

6 110068

PLUGGED

API NUMBER 15-181-20, 27300-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

C NW NW, SEC. 10, T. 6 S., R. 38 W.

4620 feet from S section line

4620 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9730

Lease Name Park College Well # 1-10

Operator: The Merlin Corp.

County Sherman 165.75

Name & Address 509 Union Center

Well Total Depth 5100 feet

Wichita, KS 67202

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size \_\_\_\_\_ feet 383

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling License Number 0033

Address Wichita, KS 67202

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from Ed McKenna

(company name) Murfin Drilling (phone) \_\_\_\_\_

were: Order 195 sx 60/40 po mix 62 gel  
Heavy mud spotted between all plugs  
through drill pipe.

El. 3515

Anhydrite 3159-98

No Arbuckle Plugging Proposal Received by \_\_\_\_\_ (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 5:00 PM Day: 17 Month: April Year: 19 86

ACTUAL PLUGGING REPORT 1st plug 3160' 20sx

2nd plug 2260' 100SX + 1SX Cellulose

3rd plug 420' 40 SX

BJ Titan 4th plug 40' 10 sx on solid bridge

Rathole 15 SX

Remarks: \_\_\_\_\_  
(If additional description is necessary, use BACK of this form.)

INVOICED  
JUL 14 1986

DATE \_\_\_\_\_  
V. NO. 14366417

STATE CORPORATION COMMISSION

JUL 11 1986

JUL 24 1986 CONSERVATION DIVISION  
Wichita, Kansas

Signed Michael K. Larson  
TECHNICIAN  
Dist Geologist

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7-10-86