

6 110068

PLUGGED

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-181-20, 2730-00

CNW NW, SEC. 10, T. 6 S, R. 38 W

4620 feet from S section line

4620 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9730

Lease Name Park College Well # 1-10

Operator: The Merlin Corp.  
Name & Address: 509 Union Center  
Wichita, KS 67202

County Sherman 165.75

Well Total Depth 5100 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size \_\_\_\_\_ feet 383

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated

Plugging Contractor Murfin Drilling License Number 6033

Address Wichita, KS 67202

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: 19 \_\_\_\_\_

Plugging proposal received from Ed McKenna

(company name) Murfin Drilling (phone) \_\_\_\_\_

were: Order 195 sx 60/40 po mix 60 gal  
Heavy mud spotted between all plugs  
through drill pipe.  
El. 3515

Anhydrite 3159-98

No Ar buckle Plugging Proposal Received by \_\_\_\_\_ (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour 5:00 PM Day: 17 Month: April Year: 19 86

ACTUAL PLUGGING REPORT 1st plug 3160' 20sx

2nd plug 2260' 100SX + 1sx Cellulose

3rd plug 420' 40 SX

BJ Titan 4th plug 40' 10 sx on solid bridge

Rathode 15 SX

RECEIVED STATE CORPORATION COMMISSION 07-15-86

Remarks: Additional description is necessary, use BACK of this form.

INVOICED

DATE 7-15-86

INV. NO. 14388

STATE CORPORATION COMMISSION

JUL 11 1986

CONSERVATION DIVISION Wichita, Kansas

Signed Michael K Jensen Dist Geologist

3 7-10-86