

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-163-23343-00-00
Spot: NENENW - Sec/Twnshp/Rge: 2-7S-17W
370 feet from N Section Line, 2127 feet from W Section Line
Lease/Unit Name: MELTON Well Number: 1
County: ROOKS Total Vertical Depth: 3480 feet

Operator License No.: 30076
Op Name: A & A PRODUCTION
Address: PO BOX 100
HILL CITY, KS 67642

Conductor Pipe: Size feet: 8/13.10
Surface Casing: Size 8.625 feet: 1086
Production: Size feet:
Liner: Size feet:

Well Type: DH UIC Docket No: Date/Time to Plug:
Plug Co. License No.: Plug Co. Name: Co. Tools
Proposal Rcvd. from: DARREL ANDERSON Company: Phone:

Proposed 1st plug @ 3470' w/25 sx
Plugging 2nd plug @ 1340' w/ 25 sx.
Method: 3rd plug @ 1120' w/ 40 sx.
4th plug @ 800' w 90 sx.
5th plug @ 40' with wiper plug and 10 sx.
Rat hole - 15 sx.

Plugging Proposal Received By: DAVID WANN Witness Type: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 01/08/2002 9:00 PM KCC Agent: DAVID WANN

Actual Plugging Report:

Well reported plugged as above.
Order 205 sx 60/40 pozmix w/ 6% gel and 1/4 lb flowcel per sack.

KANSAS CORPORATION COMMISSION

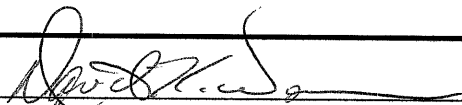
JAN 11 2002
01-11-2002
CONSERVATION DIVISION

Remarks: CEMENTED BY ALLIED CEMENTING.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

INVOICED

Form CP-2/3

DATE Jan 14, 02

INV. NO. 2002061252