

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-25451-00-00
Spot: NWSWSE Sec/Twnshp/Rge: 22-14S-20W
930 feet from S Section Line, 2310 feet from E Section Line
Lease Name: HELEN Well #: 22-1
County: ELLIS Total Vertical Depth: 3854 feet

Operator License No.: 33335
Op Name: IA OPERATING, INC.
Address: 900 N TYLER ROAD #14
WICHITA, KS 67212

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	235		

#124⁹⁶

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/07/2005 9:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Order 100 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Plugging Keith Kingsley, landowner, under 82-3-119 made arrangements with operator to use wellbore down to 600' to run water well
Method: casing and complete for a Dakota domestic water well. Plugging plan modified to meet landowner request.

Plugging Proposal Received By: HERB DEINES Witness Type: NONE
Date/Time Plugging Completed: 09/07/2005 12:00 PM KCC Agent: HERB DEINES

Actual Plugging Report:

Perfs:

1st. Plug at 3750' w/25 sxs.
2nd. Plug at 1450' w/25 sxs.
3rd. Plug at 800' w/25 sxs.
Drill pipe pulled to 600' and hole circulated with clean drilling mud.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____



(TECHNICIAN)

RECEIVED

SEP 12 2005

KCC WICHITA

INVOICED

DATE 9-12-05

INV. NO. 2006060450

SEP 09 2005