Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION RECEIVED OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 KCC WICHITA

Spe or Print on this Form
Form must be Signed
All blanks must be Filled SEP 0 7 2005 Type or Print on this Form

Lease Operator: EAGLE CREEK CORPORATION Address: 150 N. MAIN SUITE 905 WICHITA, KS 67202 Phone: (316) 264 -8044 Operator License #: 30129 Type of Well: D & A Operator License #: Oper					API Number: 15 - 167-23296-0000 Lease Name: CRAWFORD Well Number: 1-34 Spot Location (QQQQ): SW - SW - NW - 2310 Feet from North / South Section Line										
								The plugging proposal was	approved on: 08/24/20	005		(Date)	330 Feet from	East / Wes	t Section Line
								by: ED SCHUMACH	HER	· · · · · · · · · · · · · · · · · · ·	(KCC District A	lgent's Name)		s. R. 13	
								Is ACO-1 filed? ✓ Yes	No If not, is we	Il log attached	i? ✓ Yes	No	County: RUSSELL		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 08-25-05 Plugging Commenced: 08-25-05										
NONE Depth to Top: Bottom: T.D															
	Bottom: T.D			Plugging Completed: 08-25-05											
	Depth to Top:	Bottom	: T.	D	Plugging Completed:										
Show depth and thickness of	of all water, oil and gas t	formations.				,									
Oil, Gas or Wa	Casing Record (Surface Conductor & Production)											
Formation	Content	From	То	Size	Put in	Pulled Out									
NONE	sand & sh.	0	454	8.625"	454'	none									

CEMENTED 15 SAG			**************************************												
Name of Plugging Contractor: BERENTZ DRILLING COMPANY					License #: 5892										
Address: PO BOX 782	2228 WICHITA, I	KS 67278													
Name of Party Responsible	for Plugging Ease: EA	GLE CRE	EEK COR	PORATIO	N										
State of KANSAS	S	EDGWIC				*************************************									
DAVE CALLEWAERT	County,			_ , SS.		٠									
			A		Operator) or (Operator)										
sworn on oath, says: That I is same are true and correct, s	o help me God.	acts statemen Bignature)	ts and matter	s herein contair	ned, and the log of the a	bove-described well is	as filed, and the								
	4)	Address) 15	0 N. MAIN	SUITE 905 V	VICHITA, KS 67202										
	SUBSCRIBED and SV LUMA Deborg R. H	NORN TO bef	faddoc		AUGUST Commission Expires:	4/28/2009	20 05								
	-		•	Market - Roo	m 2078, Wichita, Kans	sas 67202									

