**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION RECEIVED OIL & GAS CONSERVATION DIVISION CED 12 2005

Form CP-4 03 m ed

## WELL PLUGGING RECORD K.A.R. 82-3-117

EP		2	2005	Type or Print on this Form
C	M	Courses.	CHIT	Form must be Signe All blanks must be Fille

Lease Operator: Ritchie	Exploration, Inc.	API Number: 15 - 083-21502-00-00					
Address: P.O. Box 783		Lease Name: Frusher-Ewy					
Phone: (316)691 -9		Well Number: #1					
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, V		Spot Location (QQQQ): 30'N - 60'E - C - W/2  2670  Feet from North / South Section Line					
The plugging proposal was	approved on: 8/4/05	<u> </u>	was also and the same of the s	(Date)	1380 Feet from	East / West Sec	tion Line
by: Jerry Stappelton	n	Sec. 14 Twp. 21 S. R. 23 East  West					
Is ACO-1 filed? Yes	✓ No If not, is	well log attach	ed? Yes	No	County: Hodgemar	1	
Producing Formation(s): Lis	t All <i>(If needed attach a</i>	nother sheet)			Date Well Completed:	8/4/05	
	Depth to Top:	Plugging Commenced: 8/4/05					
4-4400	Depth to Top:	Plugging Completed: 8/4/05					
	Depth to Top:	Plugging Completed:					
Show depth and thickness	of all water, oil and ga	s formations.					
Oil, Gas or Wa			1_	Casing Record (Surface Conductor & Production)			
Formation	Content	From	To 04.7	Size	Put In	Pulled Out	
Surface		0	217	8-5/8	- <del>5 jts</del> 217	0	
		_					
					7A-00-1-A-00-1-A-00-1-A-00-1-A-00-1-A-00-1-A-00-1-A-00-1-A-00-1-A-00-1-A-00-1-A-00-1-A-00-1-A-00-1-A-00-1-A-00		
1st Plug set at 1560' 40 sacks; 4th plug	ugs were used, state the with 50 sacks of 60 set at 40' with	ne character of 0/40 poz, 6 10 sacks	f same depth p % gel; 2nd p	placed from (botte olug set at 63	om), to (top) for each plu 0' with 60 sacks; 3rd	d plug set at 240' with	g it into the
by: Allied Cementing,	Plug Down 9:00 a	ı.m. 8/4/05.					
Name of Plugging Contract					License #: 5822	2	
Address: P.O. Box 11							
Name of Party Responsible	for Plugging Fees: R	itchie Exp	oloration, l	lnc.		·	
State of Kansas	County, _	Sedgwick	<	, SS.			
Craig Caulk				—f≅mnlovee of	Operator) or (Operator)	on-above-described well, bei	na first duly
sworn on oath, says: That I same are true and correct,		e facts statem	ents, and matte			above-described well is as fill	-
		(Signature)_ (Address)_F	P.O. Box 783	3188 Wichit	A, KS 67278-3188	all -	
A. DEBRA K. PHI	LLSHESCRIBED and	, ,	pefore me this	1st day of	September		20 05
Notary Public - State of Ay Appt. Expires 5/4/07	r kansas   Vab	Notary Pt	thele	My	Commission Expires:	5/4/07	



## RECEIVED SEP 0 2 2005 KCC WICHITA

September 1, 2005

State Corporation Commission Conservation Division 130 S. Market, Room 2078 Wichita, KS 67202

RE: #1 Frusher-Ewy Sec. 14-21S-23W Hodgeman County, Kansas

To Whom It May Concern:

Enclosed please find a Form CP-4 (Well Plugging Record) for the above referenced well.

If you have any questions, please feel free to call the undersigned or Craig Caulk at 316-691-9500. Thank you for all of your help in this matter.

Sincerely,

Debbie Phillips

Accounting Supervisor

dkp