Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

SEP 0 2 2005

RECEIVED

December 2003

Type or Print on this Form KCC WICH TAIL blanks must be Signed

WELL PLUGGING RECORD

K.A.R. 82-3-117

| Lease Operator: Ritchie Exploration, Inc. | | | | | API Number: <u>15 - 179-21134-00-00</u> | | |
|---|--|-----------------------------|--|----------------------------|--|--|---------------------------|
| Address: P.O. Box 783188 Wichita, KS 67278-3188 | | | | | Lease Name: Roberts 21B | | |
| Phone: (316) 691 - 9500 Operator License #: 4767 Type of Well: D & A Ocket #: Ocket #: (If SWD or ENHR) | | | | | Well Number: #1 Spot Location (QQQQ): 60'N&15'E - S/2 - S/2 - NW/4 2250 Feet from North / South Section Line | | |
| | | | | | | | The plugging proposal was |
| _{by:} Pat Stabb | | | (KCC Distri | ct Agent's Name) | | s. R. 26 East 🗸 v | |
| ls ACO-1 filed? Yes | ✓ No If not, is | s well log attacl | ned? 🗸 Ye | s No | County: Sheridan | - Lust | |
| Producing Formation(s): Lis | st All (If needed attach a | another sheet) | | | Date Well Completed: | 8/6/05 | |
| Depth to Top: Bottom: T.D | | | | | Plugging Commenced: 8/6/05 | | |
| Depth to Top: Bottom: T.D | | | | Plugging Completed: 8/6/05 | | | |
| MAN COLOR | Depth to Top: _ | Botto | om: | T.D | Plugging Completed: | | |
| Show depth and thickness | of all water, oil and g | as formations. | | | | | |
| Oil, Gas or W | | | | | | ce Conductor & Production) | |
| Formation | Content | From | То | Size | Put In | Pulled Out | |
| Surface | | 0 | 211 | 8-5/8 | - 6 jts 211 | 0 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | 1 | | | | |
| | with 25 sacks of 6 set at 40' with 10 | 60/40 poz, 6) sacks; 15 | % gel; 2nd sacks in t | plug set at 131 | 2' with 100 sacks; | 3rd plug set at 261' with ouse hole. Total 200 sack | |
| | M 5 D 111 | | ······································ | | | | |
| Name of Plugging Contractor: Murfin Drilling Company | | | | | License #: <u>30606</u> | | |
| _{Address:} 250 N. Wate | | | | | | | |
| Name of Party Responsible | for Plugging Fees: F | Ritchie Exp | oloration, | Inc. | | | |
| State of Kansas | County, | Sedgwicl | < | , SS. | | | |
| Craig Caulk | | | | (Employee of | Operator) or (Operator) | an abassa da satta d | |
| worn on oath, says: That I | have knowledge of th | e facts stateme | ents, and mat | ters herein contain | ed, and the log of the al | on above-described well, being first obove-described well is as filed, and | |
| ame are true and correct, | | | | | | | |
| | | (Signature)_ | All | () | anl | | |
| | \wedge | (Address) P | .O. Box 78 | 3188 Wichita | , KS 67278-3188 | | |
| the plant was a second of the | SUBSCRIBED and | SWORN TO p | efore the this | _1stday of_S | September | | |
| DEBRA K. PHIL | LIPS Like | bia of. | Phile | | Commission Expires: | 5/4/07 | |
| Notary Public - State of ppt. Expires 5/4/07 | Kansas | Notary Pu | ıblic | , | | | |



RECEIVED SEP 0 2 2005 KCC WICHITA

September 1, 2005

State Corporation Commission Conservation Division 130 S. Market, Room 2078 Wichita, KS 67202

RE: #1 Roberts 21B Sec. 21-10S-26W Sheridan County, Kansas

To Whom It May Concern:

Enclosed please find a Form CP-4 (Well Plugging Record) for the above referenced well.

If you have any questions, please feel free to call the undersigned or Craig Caulk at 316-691-9500. Thank you for all of your help in this matter.

Singerely,

Debbie Phillips

Accounting Supervisor

dkp