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Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

SEP 0 2 2005

Form CP-4 December 2003

WELL PLUGGING RECORD K.A.R. 82-3-117

KCC WICH Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator:_Ritchie Exploration, Inc.					API Number: 15 - 109-20749-00-00	
Address: P.O. Box 783188 Wichita, KS 67278-3188					Lease Name: Stoll 13D	
Phone: (316) 691 - 9500 Operator License #: 4767					Well Number: #1	
Type of Well: D & A					Spot Location (QQQQ): W/2 - SW - SE	
(Oil, Gas D&A, SWD, ENH	R, Water Supply Well, Catho	odic, Other)	(If S	WD or ENHR)	660 Feet from [North / South Section Line
The plugging proposal w	as approved on: 7/20/0	05		(Date)	2310 Feet from	East / West Section Line
by: David Wann (KCC District Agent's Name)					Sec. 13 Twp. 13 S. R. 33 ☐ East ✓ West	
Is ACO-1 filed? Yes	No If not, is	well log attach	ned? 🗸 Ye	s No	County: Logan	
Producing Formation(s): L	ist All <i>(If needed attach a</i>	nother sheet)			Date Well Completed:	7/20/05
Depth to Top:			Bottom: T.D		Plugging Commenced: 7/20/05	
***************************************	Botto	om:	T.D	Plugging Completed: 7/20/05		
	Depth to Top:	Botto	om:	T.D	Plugging Completed:_	
Show depth and thicknes	s of all water, oil and ga	as formations.				
Oil, Gas or Water Records					Surface Conductor & Production)	
Formation	Content	From	То	Size	Put In	Pulled Out
Surface		0	227'	8-5/8	6-jts 227	0
1st Plug set at 2510	plugs were used, state the vision of 6 set at 40' with 10	ne character of 0/40 poz, 6 sacks; 15	f same depth % gel; 2nd sacks in t	placed from (botto plug set at 15	om), to (top) for each plu 50' with 100 sacks; 3	methods used in introducing it into the g set. Brd plug set at 260' with use hole. Total 200 sacks.
Name of Plugging Contractor: Murfin Drilling Company Address: 250 N. Water, Ste 300, Wichita, KS 67202						6
Name of Party Responsib	le for Plugging Fees: R			Inc.		
State of Kansas	County, _	Sedgwic	k	, SS.		
Craig Caulk				(Employee of	Operator) or (Operator) o	n above-described well, being first duly
sworn on oath, says: That same are true and correct		e facts statem (Signature)_	ents, and mati			pove-described well is as filed, and the
	^	(Address)_F	P.O. Box 78	3188 Wichita	, KS 67278-3188	
DEBRA K. PHIL Notary Public , State of	SUBSCRIBED and	SWORN TO L	perfore me this	1st day of _	September Commission Expires:	5/4/07

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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RECEIVED SEP 0 2 2005 KCC WICHITA

September 1, 2005

State Corporation Commission Conservation Division 130 S. Market, Room 2078 Wichita, KS 67202

RE: #1 Stoll 13D Sec. 13-13S-33W Logan County, Kansas

To Whom It May Concern:

Enclosed please find a Form CP-4 (Well Plugging Record) for the above referenced well.

If you have any questions, please feel free to call the undersigned or Craig Caulk at 316-691-9500. Thank you for all of your help in this matter.

Singerely,

Debbie Phillips

Accounting Supervisor

dkp