Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

RECEIVED SEP 0 2 2005 Type or Print on this Form HCC WICHITAL blanks must be Filled

Lease Operator:_Murfin Drilling Company, Inc.					API Number: 15 - 065-23083-00-00		
Address: 250 N. Water, Suite 300					Lease Name: Worcester		
Phone: (316) 267 -3241 Operator License #: 30606					Well Number: 2-3		
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: (If SWD or ENHR) by: (KCC District Agent's Name)					Spot Location (QQQQ): S2 - NE - SW - 1650 Feet from North / South Section Line 1980 Feet from East / West Section Line		
					Is ACO-1 filed? Yes	s ✓ No If not, is	well log attached
Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D					Date Well Completed: Plugging Commenced: 8/17/05		
Depth to Top: Bottom: T.D					Plugging Completed:		
Show depth and thickness	ss of all water, oil and ga	s formations.					
Oil, Gas or	Water Records			Casing Record (Surface Conductor & Produ	uction)	
Formation	Content	From	То	Size	Put In	Pulled Out	
	Surface	Surface	235	8 5/8	235	0	
Allied plugged well		0 am with 60	/40 Poz, 6	% gel: 25 sx	@ 3800', 25 sx @ 1	ug set. 900', 100 sx @ 1225', s, KCC Hays, Kansas.	
						1	
Name of Plugging Contractor: Murfin Drilling Company, Inc.					License #: 30606		
Address: 250 N. Wa	ater, Suite 300 ;	Wichita,	KS 672	202			
Name of Party Responsi	ible for Plugging Fees: N	lurfin Drillir	ng Comp	any, Inc.		'	
State of Kansas	County,	Sedgwick		, ss.			
Tom W. Nichols, P.	roduction Manager			(Employee o	of Operator) or (Operator)	on above-described well, being first du	
sworn on oath, says: The	-	e facts statemer	nts, and mat		· · · · · · /	above-described well is as filed, and the	
,	,	(Signature)	1	·/·	THAT		
		(Address) 25	0 N. Wate	er, Suite 300;	Wichita, KS 67202	agamenta della constitució de la constitució de	
STATE OF	PUBLICUBSCHIBED and	SWORN TO 6	Fore me this	1st day of	Septembe	11-4-07	
My Appt. Exp		Notary Put	olic	_ \	y Commission Expires:	11 1 5	