Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Pickrell Drilling Company, Inc.					API Number:15 - 135-24,377 ~ OO ~ OO		
Address: 100 S. Main, Suite 505					Lease Name:#1 Maier "A"		
Phone: (316 ) 262 -8427 Operator License #: 5123					Well Number:1		
Γ\&Λ					Spot Location (QQQQ	): SW - SE - NW	
Type of Well: Docket #: Union October Union October Docket #: Union October Union Octo					2310 Feet from	North / South Section Line	
The plugging proposal was				(Date)	1 4000	East / West Section Line	
by: Jerry Stapleton (KCC District Agent's Name)					_	S S. R. 21	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Ness		
Producing Formation(s): Lis	t All (If needed attach and	other sheet)			Date Well Completed:	8-17-05	
None	Bottom: T.D			Plugging Commenced: 8-17-05			
	Bottom; T,D			Plugging Completed: 8-17-05			
	Depth to Top:	Bottom	:	.D	Plugging Completed.		
Show depth and thickness	of all water, oil and gas	formations.					
Oil, Gas or Water Records Casing Re				Casing Record (	ord (Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
N/A							
hole. If cement or other pl	ugs were used, state the x @ 1500', 80sx @	e character of a 700', 40sx (	same depth p @ 210', 10s	laced from (bot sx @ 40', 15	tom), to (top) for each plu sx in RH of 60-40 po	z, 6% gel w/1/4#FC/sx.	
		Ange				RECEIVED	
Name of Plugging Contractor: Company Tools				License #:51	SEP 0 2 2005		
Address: 100 S. Mair	n, Suite 505 -	Wichita	, Kansas	67202-37	738		
Name of Party Responsible		Pickrell D					
State of Kansas	County, _	Sedgwick		, ss.			
Pickrell Drilling Co. I	nc.			(Employee o	of Operator) or (Operator)	on above-described well, being first duly	
sworn on oath, says: That	I have knowledge of the	e facts stateme	nts, and matte			above-described well is as filed, and the	
same are true and correct,	so help me God.	1	(MA)	TH OB	1		
A NOTARY PUBLIC -	State of Manage 1	(Signature)	CH XY	[] H/U	7		
1 1111	LA LEWIS &	(Address) C.	W. Sebits - Ì	President - Pic		Main, Ste 505 - Wichita, Ks. 67202	
restrance and their ext	SUBSCRIBED and	SWORN TO be	efore me this	1			
		Notary Pul	oU/ blic	Julien	ly Commission Expires:	6-06-06	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202