

15-81-20229-00-00

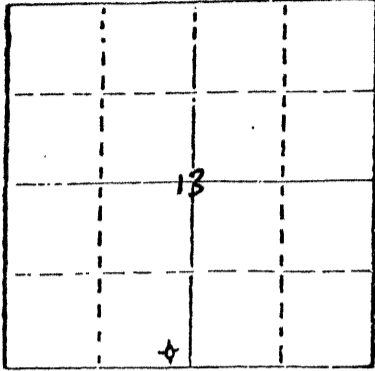
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202.

Sherman County, Sec. 13 Twp. 6S Rge. 38 W
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines
SE SE SW

Lease Owner Abraxas Petroleum Corporation
Lease Name Finegan Well No. #2
Office Address Box 17485, 1100 N.E. Loop 410, San Antonio,
Character of Well (Completed as Oil, Gas or Dry Hole) Tex.
Dry Hole



Locate well correctly on above
Section Plat

Date Well completed	9-24-82	19
Application for plugging filed	9-24-82	19
Application for plugging approved	9-24-82	19
Plugging commenced	9-24-82	19
Plugging completed	9-24-82	19
Reason for abandonment of well or producing formation	Commercial quantities of oil not found	
If a producing well is abandoned, date of last production	19	

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Carl Goodrow
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4990'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	363'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- Plug @ 2100' w/100 sx.
- Plug @ 270' w/40 sx.
- Plug @ 40' w/10 sx.
- Rat Hole 10 sx.

(If additional description is necessary, use BACK of this sheet)

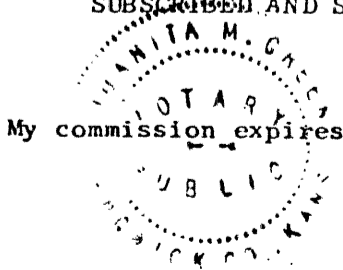
Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Wilson Rains, President of Rains & Williamson Oil Co., Inc. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains
435 Page Court, 220 W. Douglas, Wichita, Ks. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 27 day of September, 1982



My commission expires 10-4-83

Juanita M. Green
Notary Public.

RECEIVED
STATE CORPORATION COMMISSION
OCT 06 1982
18-6-82
CONSERVATION DIVISION
Wichita, Kansas