WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-181-20,068 00-00 . K.A.R.-82-3-117 STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME Finegan #1 TYPE OR PRINT WELL NUMBER NOTICE: Fill out completely and return to Cons. Div. SPOT LOCATION C NE SE office within 30 days. SEC. 13 TWP.65 RGE.38W (E) or (W) LEASE OPERATOR Abraxas Petroleum Corp. COUNTY Sherman ADDRESS Box 17485, San Antonio, Tx. 78217 Date Well Completed PHONE # (512) 828-5354 OPERATORS LICENSE NO. 6499 Plugging Commenced 8/20/85 Character of Well Plugging Completed 8/26/85 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify?______ Hays Is ACO-1 filed?______If not, is well log attached? Producing formation _____ Depth to top_____ bottom_____T.D._ 5000' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in Pulled out 8 5/8 3191 none 4978 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plugged bottom with sand to 4550 & 4 sacks cement. Shot pipe at 3536, 3015 2833 Pulled 72 joints of pipe. Plugged well with 2 hulls, 6 gel, 100 cement, 34 gel, 8 5/8 plug, & 80 sacks 60/40 poz 8% gel 3% c.c. Plugging complete. (If additional description is necessary, use BACK of this form.) Address Box 347, Chase, Ks. 67524 License No. 6050 STATE OF Kansas COUNTY OF Rice Mike Kelso _(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

(Address) Box 347, Chase, Ks. 67524

STATE CORPORATION COMMISSION PUBLIC

SUBSCRIBED AND SWORN TO before me this 29thday of August , 1985 RECEIVED

My Commission expires:



AUG 3 Q 1985 S-30-85

CONSERVATION DIVISION

Form CP-4 Revised 01-84