

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-181-20,290-00-00

LEASE NAME PARK COLLEGE "A"

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

3300 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 10 TWP. 6S RGE. 38W (X) or (W)

COUNTY Sherman

Date Well Completed 2/15/92

Plugging Commenced 2/15/92

Plugging Completed 2/15/92

LEASE OPERATOR Source Petroleum

ADDRESS 200 W. Douglas, Ste. 820, Wichita, KS 67202

PHONE# (316) 262-7397 OPERATORS LICENSE NO. 3667

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 2/14/92 (date)

by Gilbert Scheck, District #4, Hays, KS (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation N/A Depth to Top N/A Bottom N/A T.D. 5110'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8 5/8"	374.57	None

Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 3200' w/ 25 sx plug rathole w/ 15 sx
2nd plug @ 2312' w/100 sx plug mousehole w/10 sx
3rd plug @ 400' w/ 40 sx Total cement 210 sx 60/40 poz, 6% gel. Job by
4th plug @ 40' w/ 10 sx BJ Services

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc.

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Source Petroleum

STATE OF Kansas COUNTY OF Sedgwick

John D. Howard, Jr.

(Employee of Operator) ~~XXXXXXXXXXXX~~ of

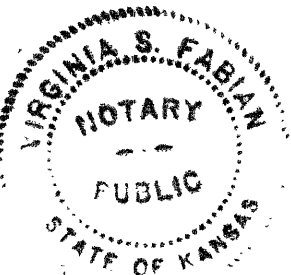
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John D. Howard, Jr.

(Address) 200 W. Douglas, Ste 820, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 26th day of February, 19 92

My Commission Expires: August 5, 1995
Notary Public
Virginia S. Fabian



RECEIVED
STATE CORPORATION COMMISSION
License No. 30606
MAR - 6 1992
3-6-92
CONSERVATION DIVISION
Wichita, Kansas
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