

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-181-20,273-00-00

LEASE NAME Park College

WELL NUMBER 1-10

4620 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 10 TWP. 6 RGE. 38 (E) or (W)

COUNTY Sherman

Date Well Completed 04-17-86

Plugging Commenced 04-17-86

Plugging Completed 04-17-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR The Merlin Corporation

ADDRESS 509 Union Center, Wichita, KS 67202

PHONE#(316) 264-4334 OPERATORS LICENSE NO. 9730

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Mike Larsen, Hays, Kansas

Is ACO-1 filed? _____ If not, is well log attached?

Producing Formation _____ Depth to Top _____ Bottom T.D. 5120'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	383'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

- 1st plug @ 3160' w/20 sx 15 sx in rathole
- 2nd plug @ 2260' w/100 sx 10 sx in mousehole
- 3rd plug @ 420' w/40 sx
- 4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Robert A. Ramseyer, Jr.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct.

STATE CORPORATION COMMISSION

(Signature) Robert A. Ramseyer, Jr.

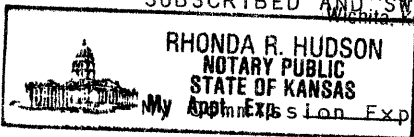
(Address) 250 N. Water, Suite 300

Wichita, KS 67202
before me this 24th day of April, 1986

MAY 16 1986

5-16-86

SUBSCRIBED AND SWORN TO



Rhonda R. Hudson
Notary Public
Rhonda R. Hudson