

15-163-21961-00-00

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY Rooks SEC. 29 TWP. 7 RGE. 16 XE/W  
 Location as in quarters or footage from lines:  
50' N 125' W SE NE NE


Lease Owner Thornton E. Anderson  
 Lease Name Jones Well No. "B" 1  
 Office Address 840 First National Bank Bld., Wichita, Ks.  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
 Date Well Completed March 4, 1983  
 Application for plugging filed March 4, 1983  
 Plugging commenced March 4, 1983  
 Plugging completed March 4, 1983  
 Reason for abandonment of well or producing formation \_\_\_\_\_

Locate Well  
 correctly on above  
 Section Platt.

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Dennis Hammel

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3352

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
	Surface	0	1096	8 5/8"	1088	none

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

Plugged with 200 sacks 50/50 pozmix, 4% gel,  
 as follows:

- 20 sacks @ 3352'
- 20 sacks @ 1112'
- 100 sacks @ 800'
- 40 sacks @ 250'
- 10 sacks @ 40'
- 10 sacks in rathole, 10 sacks in mousehole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cementing

STATE OF Kansas COUNTY OF Sedgwick, ss of Contractor of Operator  
John Jay Darrah, Jr., President (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

MAR 11 1983

CONSERVATION DIVISION  
 Wichita, Kansas

SUBSCRIBED AND SWORN TO before me this 4th day of March, 19 83

(Signature) By John Jay Darrah, Jr.  
405 Century Plaza, Wichita, Ks.  
 (Address)

Dianne R. Fowler  
 Dianne R. Fowler, Notary Public.

My Commission expires: August 25, 1984