STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD 15-163-21751-00-0 0

Make Required Affidavit	etely						
required richard	COUNTY	Rooks		SEC.	79 TWP.	<u>7S</u> RGE. <u>16</u> XE/W	
,	Location a	s in quar	ters o	r footage	From lines:	75 1021. 10 A/W	
		SE NE					
	Lease Owne	r Petrol	eum Mar	nagement,]	Inc.		
	Lease Name	Jones	''C''		Wel	1 No. <u>1</u>	
	Lease Name Jones 'C' Well No. 1 Office Address 400 North Woodlawn, Suite 201, Wichita, KS 67208						
26	Character of Well (Completed as Oil, Gas or Dry Hole): D&A						
	Date Well Completed August 8, 1982						
	Application for plugging filed August 7, 1982						
	Plugging commenced August 8, 1982 Plugging completed August 8, 1982						
		-					
Locate Well	Reason for	abandonii			coducing for	nation	
correctly on above			D&			l. \$\vec{\pi}{U}\vec{\pi}_1 \tag{\pi}	
Section Platt.	Was permis	sion obta	ined fr	com the Con	servation D	ivision or it's	
	Agent's be	fore plug	ging wa	as commence	ed? <u>Yes</u>		
Name of Conservation Agent	who superv	ised plug	ging of	this well	Gil Baltha	zor	
Producing formation n/a		Depth to	top	n/a bott	om n/a :	r.D. 3124'	
Show depth and thickness o							
	•		Ü			dar.	
OIL, GAS OR WATER RECORDS						Casing Record	
Formation	Content	From	To	Size	Put in	Pulled Out	
	**************************************			8-5/8''	211.03'	-0-	
Min. (1974) (1974) (1974) (1974) (1974) (1974) (1974) (1974) (1974) (1974) (1974) (1974) (1974) (1974) (1974)							
Describe in detail the fluid was placed and the m or other plugs were used, to feet for each	ethod or me state the c	thods use	d in in	troducing	it into the	hold If cement	
		Plugged	Hole:			RECEIVED	
		1st @ 65 2nd @ 23	$\frac{0'}{0'} \frac{w/80}{v^{2}}$) sx	STATE COR	POPATION COMMISSION	
		Bridge P	lug @ 4	0' w/10 sx	AU		
						이 년 5 1982	
		Allied C	zmix, 4 ementir	1% Gel., 3% ng Company	C.C. CONSER	VATION DIVISION	
				is company		nita, Kansas	
AMA STANDARD TO A STANDARD AND A STA						8-25-82	
		Martin Community Com			The state of the s		
(If additional of Plugging Contractor	description	is neces	sary, u	se BACK of	this sheet)		
Name of Plugging Contractor		Box 31.	ementin 332 W	g Company Wichita P	ussell, KS	('7	
			JJL W.	wichita, N	ussell, KS	6/665	
STATE OFKANSAS	COUNTY OF	SEDGWIC	K ·	,ss.		•	
above-described well, being	r first dul	(employe	ee of o	wner) or (owner or ope	rator) of the	
races, statements, and math	cers nerein	containe	d and t	he log of	at i nave kr the∡above-de	NOWLEdge of the	
filed and that the same are	e true and o	correct.	So hel	p me God.		delibed well as	
			(Sim	ature) 🔏		11/4/	
			400 N	J. Woodlay	vn. Suite 20	l, Wichita, KS 6720	
			-		(Addre	ess)	
SUBSCRIBED AND SWOR	N TO before	me this	23rd	day of	August	19 82	
				\overline{Z} :	/	, 17,74	
				Sanne		N. D. Li	
My Commission expires: 3	/1/8	State of Ka	OWN nsas		.NC	tary Public.	