## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## 15-181-30006-00-00

## WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas		Sherman County. Sec. 9 Twp. 6S Rge. (E) 39 (W)						
NORTH	Location as "N	E/CNW%SW%"	or footage f	rom lines SV	V SE			
	Lease Owner JOHN O. FARMER, INC.						ν,	
	Lease Name ZIMELMAN					Well No		
	Office Address Russell, Kansas							
	Character of Well (completed as Oil, Gas or Dry Hole) Dry							
	Date well completed					1/6	_19 <u>60</u>	
	Application for plugging filed					1/6	_19 <u>60</u>	
	Application for plugging approved					1/6	19_60_	
	Plugging commenced					1/6	_19 <u>60</u>	
	Plugging completed					1/6	<u> 1960 </u>	
	Reason for abandonment of well or producing formation							
	If a producing well is abandoned, date of last production							
Locate well correctly on above	Was permission obtained from the Conservation Division or its agents					fore plugging	was com	
Section Plat	menced?		yes					
Vame of Conservation Agent who super								
roducing formation	Γ	Depth to top	Botto	om	Total Depth	of Well 527	2Fe	
how depth and thickness of all water,					-	٧		
OH CAS OF WATER RECORDS	C C							
OIL, GAS OR WATER RECORDS	3					CASING RE	CORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	DUT	
				8-5/8"				
				0-5/0	361*	None		
	,							
						AND THE RESERVE OF THE PERSON	-	
						-		
Second plug set at	,							
	(If additional	description is nece	essary, use BAC	K of this sheet)				
ame of Plugging Contractor	JOHN C	FARMER,	INC.				,	
ldress	Russel	l, Kansas						
		h						
TATE OF Kansas  I, J rell, being first duly sworn on oath, sa bove-described well as filed and that the	TOHN O. FARMER  That I have known the same are true and	owledge of the d correct. So (Signature)	ussell edictores of facts, statem help the God ////////////////////////////////////	Russell	rs herein contai	ined and the	-describ-	
y commission expires October 11		cay of	Lucille	Kennedy	, 19_	Notary	Public.	
	K E	CEV PORATION	- L)				*	

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CONSERVATION DIVISION Wichita, Kansas