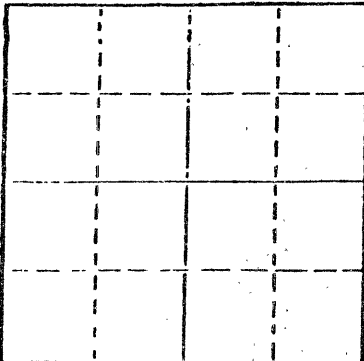


15-193-20230-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202



Locate well correctly on above  
Section Plat

Thomas County, Sec. 16 Twp. 6S Rge. 35 ~~XX~~W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
SE NE

Lease Owner Beren Corporation  
Lease Name Nickel Well No. 2  
Office Address 970 Fourth Financial Center, Wichita, KS  
Character of Well (Completed as Oil, Gas or Dry Hole) 67202  
Dry Hole

Date Well completed 10-4-81 19  
Application for plugging filed 10-4-81 19  
Application for plugging approved 10-4-81 19  
Plugging commenced 10-4-81 19  
Plugging completed 10-4-81 19  
Reason for abandonment of well or producing formation  
Dry Hole

If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor  
Producing formation Depth to top Bottom Total Depth of Well 4800  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8	325	none

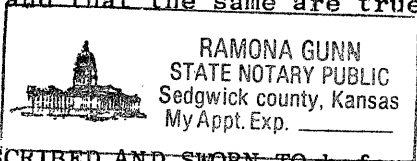
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- 1st plug @ 2000' w/70sx
- 2nd plug @ 300' w/40 sx
- 3rd plug @ 40' w/10 sx
- 5 sx in rat hole
- 5 sx in mouse hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick, ss.  
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin, 617 Union Center Bldg., Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 21st day of October 1981

RECEIVED  
STATE CORPORATION COMMISSION  
Notary Public.  
Ramona Gunn

My commission expires Jan. 25, 1984

OCT 27 1981  
10-27-81  
CONSERVATION DIVISION  
Wichita, Kansas