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301

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

RECEIVED
STATE CORPORATION COMMISSION

JAN 11 1960

CONSERVATION DIVISION
Wichita, Kansas

1-11-60

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner (Applicant) James Oil Co 15-181-30004-00-00

Address 12110 So Western Ave Los Angeles 47 Calif

Lease (Farm Name) KUHRT Well No. 1

Well Location NW-NW Sec. 28 Twp. 6S Rge. (E) 38 (W)

County SHERMAN Field Name (If any) WILD CAT

Total Depth 5150 Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin 12 midnight Jan/7/60

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Ross James

Address Watters Hotel Goodland, Kan

Plugging Contractor James Oil Co License No. _____

Address 12110 South Western Ave Los Angeles, Calif

Invoice covering assessment for plugging this well should be sent to James Oil

Co Address 12110 South Western Ave

and payment will be guaranteed by applicant.

Signed: C.R. [Signature]
Applicant or Acting Agent

Date: 1-7-60

SCHLUMBERGER WELL SURVEYING CORPORATION

HOUSTON, TEXAS

SIMULTANEOUS



Laterolog-Gamma Ray-Neutron

COUNTY
FIELD or
LOCATION
WELL
COMPANY

COMPANY JAMES OIL CO

15-181-30004-00-00

WELL KUART #1

FIELD WC

COUNTY SHERMAN STATE KANSAS

Location: NW NW

Other Services:

Sec. 28 Twp. 6S Rge. 38W

NONE

Permanent Datum: GL; Elev.: 3557

Elev.: K.B. 3562

Log Measured From KB, 5 Ft. Above Perm. Datum

D.F. 3560

Drilling Measured From KB

G.I. 3557

Date	<u>1-7-60</u>					
Run No.	<u>ONE</u>					
Depth - Driller	<u>5150</u>					
Depth - Schlum.	<u>5153</u>					
Btm. Log. Interval	<u>5152</u>					
Top Log. Interval	<u>250</u>					
Casing - Driller	<u>8 5/8 @ 250</u>	@	@	@		
Casing - Schlum.	<u>250</u>					
Bit Size	<u>7 7/8" (CSG to 4833) 7 5/8" (4833 to 4974) 7 3/8" (4974 to T.D.)</u>					
Type Fluid in Hole	<u>Salt GEL</u>					
Dens.	<u>10.4</u>	<u>49</u>				
Visc.						
pH	<u>6</u>	<u>14</u>	CC	CC	CC	CC
Fluid Loss						
Source of Sample	<u>Flow Line</u>					
Rm @ Meas. Temp.	<u>.12 @ 72 °F</u>	@	°F	@	°F	@ °F
Rmf @ Meas. Temp.	<u>.071 @ 76 °F</u>	=	<u>.049 @ 115 °F</u>	@	°F	@ °F
Rmc @ Meas. Temp.	@	°F	@	°F	@	°F
Source: Rmf	<u>F.P.</u>					
Rmc						
Rm @ B. H. T.	<u>.078 @ 115 °F</u>	@	°F	@	°F	@ °F
Time Since Circ.	<u>Circulating</u>					
Max. Rec. Temp.	<u>145</u>	°F	°F	°F	°F	°F
Equip.	<u>RLT-A</u>	<u>HAYS</u>				
Location						
Recorded By	<u>Gum</u>					
Witnessed By	<u>CANNAN</u>					

15-181-30004-00-00

State of Kansas



GEORGE DOCKING Governor
 HARRY G. WILES Chairman
 MARION BEATTY Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 J. ROBERT WILSON Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY

January 19, 1960

Well No. 1
 Lease Kuhrt
 Description NW NW 28-6-38 W
 County Sherman

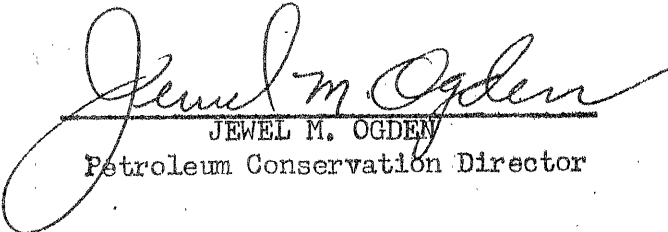
James Oil Co.
 1211 D S. Western Ave.
 Los Angeles 47, California

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


 JEWEL M. OGDEN
 Petroleum Conservation Director

Mr. _____
 is hereby assigned to supervise the plugging of the above
 named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022