

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-181-20,068-00-00 (of this well) 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Abraxas Petroleum Corp. OPERATORS LICENSE NO. 6499

ADDRESS Box 17485, San Antonio, Tx. 78217 PHONE # (512) 828-5354

LEASE (FARM) Finegan #1 WELL NO. \_\_\_\_\_ WELL LOCATION C NE SE COUNTY Sherman

SEC. 13 TWP. 6s RGE. 38w (S) or (W) TOTAL DEPTH 5000' PLUG BACK TD 4936'

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 319' CEMENTED WITH 220 SACKS

CASING SIZE 4 1/2" SET AT 4978' CEMENTED WITH 200 SACKS

PERFORATED AT 4602-10', 4612-18', 4846-50'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

STATE CORPORATION COMMISSION

Will plug according to rules & regulations of State of Kansas.

JUN 11 1985

6-11-85

CONSERVATION DIVISION (If additional space is needed use back of form)  
Wichita, Kansas

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ Yes \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_ Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Roy Lofland

PHONE # (913) 899-5989

ADDRESS 818 Washington, Goodland, Ks. 67735

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: \_\_\_\_\_

(Operator or Agent)

DATE: June 10, 1985

6

# Petro-Log

# Radiation Guard Log

COMPANY ABRAXAS PETROLEUM CORP.

WELL # 1 FINEGAN

FIELD \_\_\_\_\_

COUNTY SHERMAN STATE KANSAS

Location C-NE-SE  
Sec. 13 Twp. 6S. Rge. 38W.

Other Services:

Permanent Datum: GROUND LEVEL Elev. 3365  
Log Measured From MB 9 Ft. Above Perm. Datum  
Drilling Measured From MELLY BUSHING

Elev.: K.B. 3374  
D.F. - - -  
G.L. 3365

Date	<u>9-24-79</u>				
Run No.	<u>ONE</u>				
Depth—Driller	<u>5000</u>				
Depth—Logger	<u>4994</u>				
Btm. Log Inter.	<u>4993</u>				
Top Log Inter.	<u>0</u>				
Casing—Driller	<u>8 5/8 @ 319</u>				
Casing—Logger					
Bit Size	<u>7 7/8</u>				
Type Fluid in Hole	<u>STARCH MUD</u>				
Dens.	<u>9.4</u>	<u>53</u>			
pH	<u>11.0</u>	<u>11.4</u>	ml	ml	ml
Fluid Loss					
Source of Sample	<u>FLOWLINE</u>				
R <sub>m</sub> @ Meas. Temp.	<u>.32 @ 80 °F</u>	@ °F	@ °F	@ °F	@ °F
R <sub>m1</sub> @ Meas. Temp.	<u>.24 @ 80 °F</u>	@ °F	@ °F	@ °F	@ °F
R <sub>m2</sub> @ Meas. Temp.	<u>.48 @ 80 °F</u>	@ °F	@ °F	@ °F	@ °F
Source: R <sub>m1</sub> R <sub>m2</sub>	<u>CHARTS</u>				
R <sub>m</sub> @ BHT	<u>.20 @ 125 °F</u>	@ °F	@ °F	@ °F	@ °F
Time Since Circ.	<u>3 HRS.</u>				
Max. Rec. Temp.	<u>125 °F</u>	°F	°F	°F	°F
Equip.   Location	<u>H-4   OAKLEY</u>				
Recorded By	<u>DAN THOMPSON</u>				
Witnessed By	<u>GLENN TRACY</u>				

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 11 1985  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



15-181-20068-00-00

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 14 1985

June 14, 1985

EXPIRES

WELL PLUGGING NOTICE

Finegan #1  
C NE SE  
Sec. 13-6S-38W  
Sherman County

Abraxas Petroleum Corp.  
Box 17485  
San Antonio, TX 78217

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200  
five days prior to plugging the well (KAR-82-3-113).