

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-181-20,290-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Source Petroleum OPERATORS LICENSE NO. 3667
200 W. Douglas, Ste. 820
ADDRESS Wichita, KS 67202 PHONE # (316) 262-7397

LEASE (FARM) PARK COLLEGE "A" WELL NO. 1 WELL LOCATION C SW NW COUNTY Sherman
SEC. 10 TWP. 6S RGE. 38W (X) or (W) TOTAL DEPTH 5110' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 386' CEMENTED WITH 265 SACKS
CASING SIZE N/A SET AT N/A CEMENTED WITH N/A SACKS
PERFORATED AT N/A

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug as required by KCC

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2/14/92

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
John D. Howard, Jr. PHONE # 316 262-7397

ADDRESS 200 W. Douglas, Wichita, KS 67202

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 30606
250 N. Water, Ste. 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: John D. Howard, Jr.
(Operator or Agent)
DATE: February 26, 1992

RECEIVED
STATE CORPORATION COMMISSION
MAR - 6 1992