

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

mail 5-13-86

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-181-20,273 -00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR The Merlin Corporation OPERATORS LICENSE NO. 9730

ADDRESS 509 Union Center, Wichita, KS 67202 PHONE # (316) 264-4334

LEASE (FARM) Park College WELL NO. 1-10 WELL LOCATION NW NW COUNTY Sherman

SEC. 10 TWP. 6S RGE. 38W (E) or (W) TOTAL DEPTH 5120 PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 383' CEMENTED WITH 275 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 3160' w/20 sx, 2nd plug @ 2260'
w/100 sx, 3rd plug @ 420' w/40 sx, 4th plug @ 40' w/10 sx, 15 sx in rathole, 10 sx in mousehole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 04-17-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Robert E. Sixbury PHONE # (913) 462-7541

ADDRESS P.O. Box 661, Colby, KS 67701

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert A. Ramsey, Jr.
(Operator or Agent)

Robert A. Ramsey, Jr., Agent for Opr.
DATE: 04-24-86

AUG 4 1986
8-4-86

NOTICE OF INTENTION TO DRILL

(see rules on reverse side)

Starting Date April 15, 1986 month day year

API Number 15- 181-20,273-00-00 East

OPERATOR: License # 9730 Name The Merlin Corporation Address 509 Union Center City/State/Zip Wichita, Kansas 67202 Contact Person Mike Crouch Phone 316-264-4334

Sec 10... Twp. 6... S, Rg. 38... 4620... Ft. from South Line of Section 4620... Ft. from East Line of Section (Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 6033 Name Murfin Drilling Company City/State Wichita, Kansas 67202

Nearest lease or unit boundary line 660 feet County Sherman Lease Name Park College Well # 1-10 Ground surface elevation 3510 feet MSL

Well Drilled For: Well Class: Type Equipment: X Oil SWD Infield X Mud Rotary Gas Inj Pool Ext Air Rotary OWWO Expl X Wildcat Cable

Domestic well within 330 feet: yes no Municipal well within one mile: yes no Surface pipe by Alternate: 1 X 2 Depth to bottom of fresh water Depth to bottom of usable water 325 Surface pipe planned to be set 360 Projected Total Depth 5200 feet Formation Mississippian

If OWWO: old well info as follows: Operator Well Name Comp Date Old Total Depth

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications.

Date 4/4/86 Signature of Operator or Agent Mike Crouch Title Owner

For KCC Use: Conductor Pipe Required 350 feet; Minimum Surface Pipe Required 10-8-86 feet per AN 109 This Authorization Expires 4-8-86 Approved By

PLUGGING PROPOSAL IF ABOVE IS D & A

This plugging proposal will be reviewed and approved or revised at the time the district office is called prior to setting surface casing (call 7 a.m. to 5 p.m. workdays).

Table with 4 columns: Plug depth (feet), Plug depth (feet), Plug depth (feet), Plug depth (feet). Rows include 1st plug @ 3100, 2nd plug @ 2420, 3rd plug @ 400, 4th plug @ 40, 5th plug @ 15, (2) Rathole with 15, and (b) Mousehole with NA.

NOTE: Agreement between operator and district office on plug placement and the amount of cement to be used is necessary prior to plugging. Important: Call district office after well is either plugged or production casing is cemented in. (Call 7 a.m. to 5 p.m. workdays)

District office use only:

API #15- Surface casing of feet set with Legal hours, 19 Alternate 1 or 2 surface pipe was used. Alternate 2 cementing was completed @ ft. depth with Hole plugged 19, agent

RECEIVED KCC - KDHE APR 10 1986 JOINT DIST #6 HAYS, KS

Form C-1 6/85

STATE CORPORATION COMMISSION

JUL 11 1986

CONSERVATION DIVISION Wichita, Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

DATE: 4-8-86

TO: The Merlin Corp.

FROM: William R. Bryson ^{WRB by own}

RE: API # 181-20273 Well # 140 Legal 4620 FSL 4620 FEL Cty. Shedman
Sec. 10 Twp. 6 S Rge. 38 E

The Oil and Gas Advisory Committee and the Kansas Corporation Commission recently approved a procedure to allow for the tagging of cement plugs in D & A wells K.A.R. 82-3-114(j).

The field staff will be contacting you or your representative if the above well is selected for tagging. If your well is selected one of our field representatives will witness the entire operation.

The Commission will pay for the cost of rig time accumulated while waiting on cement to harden to allow tagging, and the operator should pay for the rig time if additional cementing is required, including the cost of additional cement.

cc: District Office # 6
File-2

RECEIVED
KCC - KDHE

APR 10 1986

JOINT DIST #6
HAYS, KS

RECEIVED
STATE CORPORATION COMMISSION

JUL 11 1986

CONSERVATION DIVISION
Wichita, Kansas