

#6
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-181-20,273 ⁻⁰⁰⁻⁰⁰ (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR The Merlin Corporation OPERATORS LICENSE NO. 9730

ADDRESS 509 Union Center, Wichita, KS 67202 PHONE # (316) 264-4334

LEASE (FARM) Park College WELL NO. 1-10 WELL LOCATION NW NW COUNTY Sherman

SEC. 10 TWP. 6S RGE. 38W (E) or (W) (W) TOTAL DEPTH 5120 PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 383' CEMENTED WITH 275 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 3160' w/20 sx, 2nd plug @ 2260'
w/100 sx, 3rd plug @ 420' w/40 sx, 4th plug @ 40' w/10 sx, 15 sx in rathole, 10 sx in mousehole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 04-17-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Mr. Robert E. Sixbury PHONE # (913) 462-7541

ADDRESS P.O. Box 661, Colby, KS 67701

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
STATE CORPORATION COMMISSION (Operator or Agent)

Robert A. Ramseyer, Jr., Agent for Opr.
DATE: 04-24-86

MAY 16 1986
5-16-86
CONSERVATION DIVISION
Wichita, Kansas