STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG, WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM FILE ONE COPY

15-181-20203-00-00

15 161 100 01		
API NUMBER 181-20203 (OF THIS WELL) (THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)		
LEASE OWNER Shepler & Thomas - Anador Resources		
ADDRESS P.O. Box 2164 Evergreen, Co. 80439		
LEASE (FARM NAME) Cibolski WELL NO. 1		
WELL LOCATION <u>SW SW</u> SEC. <u>26</u> TWP. <u>6S</u> RGE. <u>41</u> (EXSX) (WEST)		
COUNTY Sherman TOTAL DEPTH 1588 FIELD NAME W.C.		
OIL WELL GAS WELL INPUT WELL SWD WELL D&AX		
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES (IF NOT STATE REASON WHY)		
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN <u>Verbal approval 12-15-80</u>		
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND		
REGULATIONS OF THE STATE CORPORATION COMMISSION		
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:		
Allen N. Thomas ADDRESS P.O. Box 2164 Evergreen, Co. 80439		
PLUGGING CONTRACTOR Western Well Drilling LICENSE AND ED STATE CORPORATION COMMISSION		
ADDRESS 11299 Old Brighton Rd. Henderson, Co. 80640		
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: \$-5-\$/		
NAME Shepler & Thomas, Inc. Wichita, Kansas		
ADDRESS P.O. Box 2164 Evergreen, Co. 80439		
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.		
SIGNED: Allen Thomas APPLICANT OR ACTING AGENT		

DATE: 8-2-81

STATE OF KANSAS

INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202

July 27, 1981	Invoice Number: 6113-W	
TO: Shepler & Thomas Resources Box 2164 EvergreenCO., 80439	15-181-20203-00-00	
PLUGGING ASSESSMENT AS FOLLOWS:		
Cibolski #1 C SW SW, Sec.26-6S-41W Sherman Western Well Drlg. NOTE: We also need the following before our file is c	\$51.61 completed:	
Well Plugging Record (CP-4) Well Log Well Plugging Application (CP-1)		
WELL PLUGGING AUTHORITY		
Gentlemen: This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.		
This authority is void after ninety (90) days from the a		
Fe	or Administrator	
Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, KS., 67601 is hereby assigned to supervise the plugging of the above mentioned well.		

RETURN PINK COPY WITH REMITTANCE