

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 181 - 20035-0000 (of this well)
Lease Owner Murfin Drilling Company
Address 617 Union Center, Wichita, KS 67202
Lease (Farm Name) STOSKOPF Well No. 1-23
Well Location C NE NE Sec. 23 Twp. 6S Rge. (E) 40 (W)
County Sherman Total Depth 3400' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required yes
Date and hour plugging is desired to begin June 8, 1978

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, KS 67665

Plugging Contractor Murfin Drilling Company License No. _____

Address 617 Union Center, Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name Murfin Drilling Company

Address 617 Union Center, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Rec'd
7-13-78

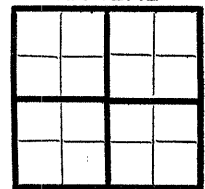
Signed: Wm. S. Shropshire
Applicant or Acting Agent
Wm. S. Shropshire, Asst. Gen. Mgr.
Date: July 11, 1978

WELL LOG 15-181-20035-00-00

COMPANY Murfin Drilling Company
FARM STOSKOPF **NO.** 1-23
RIG. NO. 7
TOTAL DEPTH 3400'
COMM. June 2, 1978 **COMP.** June 8, 1978
CONTRACTOR Murfin Drilling Company

SEC. 23 **T.** 6S **R.** 40W
LOC. C NE NE

COUNTY Sherman
 KANSAS



CASING
 20 10
 15 8 -5/8" @ 372' w/290 sx.
 12 6
 13 5

ELEVATION
PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

330'	Sand
1550'	Shale
2952'	Shale & Sand
3095'	Sand & Shale
3229'	Shale
3264'	Anhydrite
3400'	Shale : RTD

State of KANSAS
 County of SEDGWICK } ss:

RECEIVED
 STATE CORPORATION COMMISSION
 JUL 13 1978 7-13-78
 CONSERVATION DIVISION
 Wichita, Kansas

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the STOSKOPF #1-23 well.

Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 11th day of July 1978

My Commission Expires:

SANDRA KAY MAY
 NOTARY PUBLIC
 Butler County, Kansas
 My Appt. Exp. 6-5-80

Sandra Kay May
 NOTARY PUBLIC
 Sandra Kay May

State of Kansas



13-181-20035-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

June 13, 1978

WELL PLUGGING AUTHORITY

Well No.	1-23
Lease	Stoskopf
Description	C NE NE Sec. 23-6-40W
County	Sherman
Total Depth	3400'
Plugging Contractor	Murfin Drilling Co.

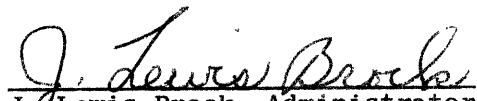
Murfin Drilling Co.
617 Union Center
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. Gilbert Balthazor, P.O. Box 9, Route #1, Palco, Kansas 67657
is hereby assigned to supervise the plugging of the above
named well.