# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

# WELL PLUGGING APPLICATION FORM File One Copy

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API Number	15 - 181 - 20200 - C	5-00 (	of thi	s well	<b>.)</b>	FEB - 4 2 ~ 2	1981 H-9 1	
Lease Owner	Shepler & Thomas, Inc	-	and the second s			Marie Han	323	
Address P.O.	Box 2164 Evergreen, (	Co. 8043	39				(jan 1800) januari 1800 januari 1800 ja	*
Lease (Farm Na	ame) Edwards				ndi militata Sarabasa (di milita da 1888)	Well No.	1.	
Well Location	C SW/4 SE/4	Sec.	18	Twp. 6	S Rge.	(E)	40	_(W)
*	an							
	Gas WellInput W							
Well Log attac	ched with this applica	tion as	requi	red	Previou	sly submi	tted	mint the development was provided by the provi
Date and hour	plugging is desired t	o begin		P&A 1	2-12-80			ontekkon killistään kirjoitaa kannon ohaavallapakula
	ny representative auth			•	٠,			
Allen T	homas		Add	iress	P.O. Box	2164 Eve	rgreen	. Co. 80439
Plugging Conti	ractor Western Wel	l Drilli	ing			_ License	No	
Address 112	99 Brighton Road Hende	erson, (	Co. 80	640				
Invoice cover:	ing assessment for plu	gging t	his we	ll sho	ould be s	ent to:		
Name She	pler & Thomas, Inc.					D-18-3-74-2-74-2-74-74-74-74-74-74-74-74-74-74-74-74-74-		
Address P. 0	. Box 2164 Evergreen,	Co. 804	39			·	Ng-ride what his barrane rays	ANTECONOLONIA HABINGA (TEXT) (ANTEC ANTEC
and payment w	ill be guaranteed by a	pplican	t or a	cting	agent.	Paymen	t Enclo	osed
			Sign	ıed: <u>(</u>	Mley Appli	cant or A	LOVI	Agent
			Da	ite:	2-	2-81	-	

## State of Kansas

Gavernor HN CARLIN Chairman C. LOUX Commissioner ANE T. ROY Commissioner HILLIP R. DICK Executive Secretary ABOL J. LARSON



## 15-181-20200-00-00

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Bldg. WICHITA, KANSAS 67202

January 28. 1981

### WELL PLUGGING AUTHORITY

Well No.

Lease

Edward

Description

SW SE

Section

18-6S-40W

County

Sherman

Total Depth

Plugging Contractor

1688'

Western Well Drlg., Inc.

Shepler & Thomas Anador Resources Box 2164 Evergreen, Co., 80439

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Gilbert Balthazor, P.O. Box 9, Palco, Ks. 67657

is hereby assigned to supervise the plugging of the above named well.