## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET

WICHITA 2, KANSAS 15-181-00005-00-00

## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner	R. G. Lawton	Address_	Box 62	0, Magno	lia,	Arkansas
(Applicant) Lease (Farm Nar	ne) Emil Peter			Well No.	1	<del>á na tha dha dha a phalaidh a tha na tha guine</del> ai <b>d</b>
Well Location_		Sec3				
County		Field Nam			-	
Total Depth_	5595 <b>'</b>	Oil				
Was well log fi	iled with application? No					
	Will follow					<del>a. a. de la constanta de la constanta de</del>
					i dependent i 100 km, pi ad ter en al are sepa	narra (Silver) (Alleks) karakan ang ang ang
Date and hour p	Plugging is desired to beging	7:00 P.M	. 8/17/	58	<del></del>	<del>(Prince del constituto e consciuto e el</del> establec <sub>e</sub> e
	e well will be done in accor			<del>*************************************</del>	tions	of the
	on Commission.		¢.	Ţ,		
Name of person	on the lease in charge of w	ell for owne	r J.	R. McLat	agh <b>li</b>	n
	r	Address_			<del></del>	
Plugging Contra	ctor Self				<del></del>	ANT with the consequence of the
Clugging Contra	ctor's License No			en en fel e mellen e de se gigles e glecer e en le sende eur aussipe de blez en de an		and the second s
lddress				nter differential en en esta esta esta esta en		<del>night sight on a rise as a last had hid saggers upgg 5</del> 33.
Invoice coverin	g assessment for plugging t			nt to	na an a	The State of the S
	Box 620A					
	l be guaranteed by applican				and development of the	and an interest of the state of
	·	,		·		
		A T	McL	ru al li	9	
		App	Licant or	Acting Age	nt	
		Date 8/	17/58	<i>\omega</i>		
	Microscopio Vices			10 0	~ <u> </u>	The state of the s
	PLUGGING		5	7-19-58	5	

FILE SEC 3 T6 R40W



15-181-00005-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

May 19, 25%

GEORGE DOCKING
MARION BEATTY
HARRY G. WILES
RICHARD C. BYRD
COR
RAYMOND B. HARVEY
CLYDE E. MILLIGAN

Governor Chairman Commissioner Commissioner Secretary Counsel

> Well No. Lease Description County

File No.

Peter NS NS 3-6-kOw Shorman

A. O. Lewton Box 620 Magnolla, Arkanese

Dear Mrs

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Director of Conservation Division

Mr.

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022