

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-135-24390-00-00  
Spot: SWNW Sec/Twnshp/Rge: 10-16S-22W  
1810 feet from N Section Line, 780 feet from W Section Line  
Lease Name: CONRATH Well #: 1-10  
County: NESS Total Vertical Depth: 4530 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	237		

*147<sup>23</sup>*

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/09/2005 8:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: TONY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1790' WITH 50 SX CMT. 2ND PLUG AT 1130' WITH 80 SX CMT. 3RD PLUG AT 600' WITH 50 SX CMT. 4TH PLUG AT 260' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: NONE  
Date/Time Plugging Completed: 09/09/2005 10:30 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:

Perfs:

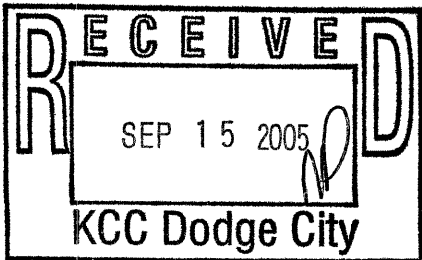
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RECEIVED  
SEP 19 2005  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed

*Richard M. Lacey*

(TECHNICIAN)

INVOICED

DATE 9-21-05

INV. NO. 2006060467

Form CP-28