

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-065-23095-00-00
Spot: N2S2SE Sec/Twnshp/Rge: 5-6S-23W
1110 feet from S Section Line, 1420 feet from E Section Line
Lease Name: CIRCLE 3 RANCH 5D Well #: 1
County: GRAHAM Total Vertical Depth: 3860 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: BOX 783188 8100 E 22ND ST. N. #700
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	311		

125⁴⁵

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/14/2005 10:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC. Phone: (785) 443-1631

Proposed Plugging Method: Ordered 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB Witness Type: NONE
Date/Time Plugging Completed: 09/14/2005 11:30 AM KCC Agent: PAT STAAB

Actual Plugging Report:

1st. Plug at 2115' w/25 sxs.
2nd. Plug at 1284' w/100 sxs.
3rd. Plug at 361' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sx.

Perfs:

RECEIVED
SEP 22 2005
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

INVOICED

DATE

9-22-05

INV. NO.

2006060490

SEP 19 2005