

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-083-20549-00-00
Spot: E2NWNE Sec/Twnshp/Rge: 9-23S-22W
4620 feet from S Section Line, 1830 feet from E Section Line
Lease Name: HOUSMAN Well #: 2
County: HODGEMAN Total Vertical Depth: 4467 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	1359	0	WITH 275 SX CMT
SURF	8.625	424		WITH 260 SX CMT

Well Type: SWD UIC Docket No: D19218.0 Date/Time to Plug: 08/31/2005 2:30 PM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: KIM Company: AMERICAN WARRIOR Phone: (620) 275-7461

Proposed Plugging Method: PUMP 400# HULLS & 100 SX CMT. PRESSURE TEST. CHECK BACKSIDE

Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE
Date/Time Plugging Completed: 08/31/2005 3:00 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

PUMP 400# HULLS & 100 SX CMT. PRESSURED TO 400#. SHUT IN. TIED ONTO BACKSIDE & PUMPED 10 SX CMT. PRESSURED TO 500# & HELD.

Perfs:

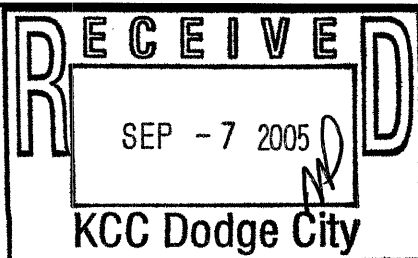
Top	Bot	Thru	Comments
810	870		

Remarks: USED 60/40 POZMIX 6% GEL BY SWIFT SERVICES.

Plugged through: CSG

INVOICED
DATE 9-21-05
INV. NO. 2006060454

District: 01



Signed Michael J Maier
(TECHNICIAN)
RECEIVED
SEP 14 2005
KCC WICHITA

Form CP-283