

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-083-20921-00-00  
Spot: N2NENW Sec/Twnshp/Rgc: 14-23S-22W  
330 feet from N Section Line, 1980 feet from W Section Line  
Lease Name: OSBORNE Well #: 1  
County: HODGEMAN Total Vertical Depth: 4450 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		4100		WITH 4 SX CMT
PROD	5.5	4445	0	WITH 100 SX CMT
SURF	8.625	700	0	WITH 400 SX CMT

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/31/2005 1:30 PM  
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.  
Proposal Rcvd. from: KIM Company: AMERICAN WARRIOR Phone: (785) 398-2270

Proposed Plugging Method: CIBP @ 4100' WITH 4 SX CMT. TEST CASING & PERFORATE. CIRCULATE CMT TO SURFACE.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE  
Date/Time Plugging Completed: 08/31/2005 2:30 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report: \_\_\_\_\_ Perfs: \_\_\_\_\_

CIBP @ 4100' WITH 4 SX CMT. TESTED CASING TO 500# & HELD. PERFORATED AT 600'. PUMP 190 SX CMT DOWN CASING. 10 SX CMT CIRCULATED TO PIT.

RECEIVED  
SEP 22 2005  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01

RECEIVED  
SEP 15 2005  
KCC Dodge City

Signed

*Michael Maier*  
(TECHNICIAN)

INVOICED  
DATE 9.22.05  
NO. 2006060481

Form CP-22