

15-133-01144.0000

To:

STATE CORPORATION COMMISSION

Wichita State Office Bldg. - PLUGGING SECTION

130 S. Market, Room 2078  
Wichita, Kansas 67202API NUMBER N/ANE SW NW Sec/Twp/Rge 29-28-21EGPS 3878 feet from south section lineGPS 4126 feet from east section line

## TECHNICIAN'S PLUGGING REPORT

Operator License # 33251Lease/Well# VENNAMAN (MORGAN) #5Operator: SHAWN GUMFORYCounty NEOSHOWell Total Depth 400 feetName & 1305 2400 st.Production Pipe: 2 Size FeetAddress LaHarpe, Ks 66751Surface Casing: Size FeetAB oil well xxxxxxx Gas Well SWD Well/ Input WellD & A

Other well as hereinafter indicated: \_\_\_\_\_

Plugging Contractor: \_\_\_\_\_ Lic. # 33251

Address: \_\_\_\_\_

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ 2 Month: 3 2005Plugging proposal received from: SHAWN GUMFORY

Company Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Were: CLEAN OUT WELLS AND PLUG

Plugging Proposal Received by:

RUSSELL HINEPlugging attended by Agent: All XXXXX Part \_\_\_\_\_

TECHNICIAN

None \_\_\_\_\_

Operations Completed: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ 2 Month: 3 2005Actual Plugging Report: HOOKED TO WELL. CREATED FLOW AND PUMPED IN 6 SACKSSHUT IN AT 750 + psi

RECEIVED

AUG 22 2005

6 SACKS PORTLAND

KCC WICHITA

Remarks: \_\_\_\_\_

(If additional description is necessary, use BACK of this form.)

I DID observe this plugging.

Signed:

Russell Hine  
TECHNICIAN

Bm