

15.133.0145-0000

To: STATE CORPORATION COMMISSION  
Wichita State Office Bldg. - PLUGGING SECTION  
130 S. Market, Room 2078  
Wichita, Kansas 67202

API NUMBER N/A  
NE SW NW Sec/Twp/Rge 29-28-21E  
GPS 3574 feet from south section line  
GPS 4223 feet from east section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 33251

Lease/Well# VENNAMAN (MORGAN) #6

Operator: SHAWN GUMFORY

County NEOSHO

Name & 1305 2400 st.

Well Total Depth 400 feet

Address LaHarpe, Ks 66751

Production Pipe: 2 Size Feet

AB oil well xxxxxxx Gas Well \_\_\_\_\_ SWD Well/ Input Well \_\_\_\_\_ D & A \_\_\_\_\_

Surface Casing: \_\_\_\_\_ Size Feet \_\_\_\_\_

Other well as hereinafter indicated: \_\_\_\_\_

Plugging Contractor: \_\_\_\_\_ Lic. # 33251

Address: \_\_\_\_\_

Company to plug at: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ 2 Month: 3 2005

Plugging proposal received from: SHAWN GUMFORY

Company Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Were: CLEAN OUT WELLS AND PLUG

Plugging Proposal Received by: RUSSELL HINE

Plugging attended by Agent: All XXXXX Part \_\_\_\_\_ TECHNICIAN  
None \_\_\_\_\_

Operations Completed: Hour: \_\_\_\_\_ Day: \_\_\_\_\_ 2 Month: 3 2005

Actual Plugging Report: HOOKED TO WELL. CREATED FLOW AND PUMPED IN 6 SACKS

SHUT IN AT 750 + psi

6 SACKS PORTLAND

RECEIVED  
AUG 22 2005  
KCC WICHITA

Remarks: \_\_\_\_\_  
(If additional description is necessary, use BACK of this form.)

I DID observe this plugging.

Signed: Russell Hine  
TECHNICIAN

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