

15-163-21209-00-00

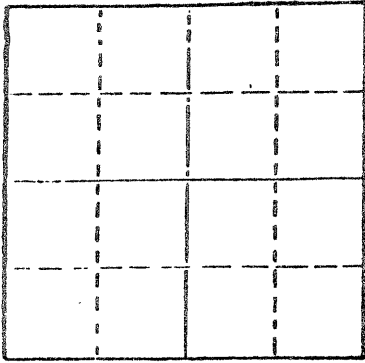
STAT
FORM CP-4
FEB - 3 1981
8-3-81
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rooks County, Sec. 30 Twp. 7S Rge. 17W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
S/2 SE NW
Lease Owner F & M Oil Company
Lease Name K. U. ENDOWMENT Well No. #2
Office Address 422 Union Center, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above
Section Plot

Dry Hole
Date Well completed January 17 1981
Application for plugging filed January 17 1981
Application for plugging approved January 17 1981
Plugging commenced January 17 1981
Plugging completed January 17 1981
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered.
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation Depth to top Bottom Total Depth of Well 3387'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

T.D. 3387'
1st Plug Set @ 1200' with 60 sx.
2nd Plug Set @ 330' with 30 sx.
3rd Plug Set @ 40' Solid Bridge with 10 sx.
Rathole 5 sx., 50-50 posmix, 6% gel.
State Plugger - Marion Schmidt.

Plug was down @ 12:30 p.m., 1/17/81

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Asst. Sec./Treas. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 27th day of January, 1981

My commission expires 8-18-84

Jeanette A. Metheny
Jeanette A. Metheny Notary Public.

