

WELL PLUGGING RECORD

15-163-21845-00-00

Give All Information Completely
 Make Required Affidavit

COUNTY _____ Rooks _____ SEC. 32 TWP. 7S RGE. 17 E/W
 Location as in quarters or footage from lines:
 1650' FWL 330' FSL

Lease Owner Kimbark Oil & Gas
 Lease Name ~~Carston~~ Carsten Well No. 1
 Office Address P.O. Box 1516, Business Park South, Dodge City, KS 67
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed 11-17-82
 Application for plugging filed 11-17-82
 Plugging commenced 11-17-82
 Plugging completed 11-17-82
 Reason for abandonment of well or producing formation Dry Hole

Locate Well
 correctly on above
 Section Plat.

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
 Producing formation _____ Depth to top _____ bottom _____ T.D. 3370'
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
surface				8-5/8"	1182'	none

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

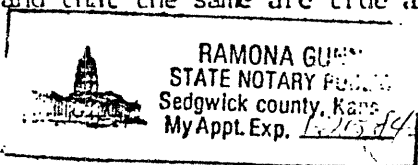
- 1st plug set @ 3370' w/20' sx.
- 2nd plug set @ 1210' w/20' sx.
- 3rd plug set @ 800' w/100' sx.
- 4th plug set @ 200' w/40' sx.
- 5th plug set @ 40' w/10' sx.
- 10' sx. in the rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin - 617 Union Center Bldg.
Wichita, KS (Address) 67202

SUBSCRIBED AND SWORN TO before me this 29th day of November, 1982.

Ramona Gunn
 Ramona Gunn Notary Public
 Melissa Larkin STATE CORPORATION COMMISSION

My Commission expires: 1-25-84

DEC 15 1982
 DEC 8 1982
 CONSERVATION DIVISION
 Wichita, Kansas

12-13-82

WELL LOG

15-163-21845-00-00

COMPANY Kimbark Oil & Gas

SEC. 32 T. 7S R. 17W
LOG. 1650' FWL 330' FSL

FARM Carston NO. 1

RIG. NO. 8

TOTAL DEPTH 3370'

COMM. 11-12-82

COMP. 11-17-82

CONTRACTOR Murfin Drilling Company

ROOKS
COUNTY KANSAS

CASING

20 10

15 5/8" csg set @ 1182' w/450 sx. 250 sx. How...
12 200 sx. Common, 2% gel, 3% CC
13 3

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

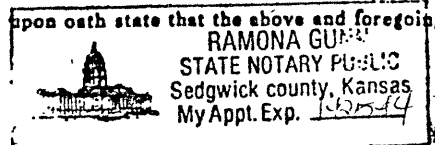
Surface dirt, Shale & Sand 275'
Sand & Shale 1173'
Anhydrite 1208'
Shale 2085'
Shale & Lime 3370'

NOV 30 1982

State of KANSAS
County of SEDGWICK

I, David L. Murfin of the Murfin Drilling Company Company

Upon oath state that the above and foregoing is a true and correct copy of the log of the Carston #1 well.



David L. Murfin
David L. Murfin

Subscribed and sworn to before me this 29th day of November 1982.

My Commission Expires: 1-25-84

Ramona Gunn
Melissa Larkin NOTARY PUBLIC

RECEIVED
STATE CORRELATION COMMISSION
DEC 15 1982
CONSERVATION DIVISION
Wichita, Kansas
12-13-82