Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

RECEIVED

Form CP-4

SEP 1 5 2005 Type or Print on this Form
Form must be Signed
KCC WICHITA! blanks must be Filled

Address: Po Box 2528 Liberal KS 67905 Phone: 620629-4200 Operator License #: 5447 Type of Well: 6as Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 7-8-05 (Date) by: Richard Lacy (KCC District Agent's Name)					API Number: 15 - 129 - 10022 - 00 - 01 Lease Name: Crayton A Well Number: 2 Spot Location (QQQQ): - C - NE - 5W 1980 Feet from North / South Section Line 1980 Feet from East / West Section Line Sec. 18 Twp. 32 S. R. 39 East West										
								Is ACO-1 filed? X Yes					{	on 11-29-2000	
								Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 9-2-6/original day		
								Morrow	Depth to Top: 5	7// Bott	ton5828'	T.D. 6040	Plugging Commence		
									Depth to Top:	Bott	tom:	T.D			
									Depth to Top:	Bott	tom:	T.D	Plugging Completed:	7-25-05	
Show depth and thickness	of all water, oil and ga	as formations.													
Oil, Gas or Wa			Casing Record (S	(Surface Conductor & Production)											
Formation	Content	From	То	Size	Put In	Pulled Out									
				85/8	1706										
				45	5910	1419									
					A SAME AND										
						AND									
mud space) lb hulls to r to 1750,	: 25 si mixed	x cmt. 15 sx	to plug plug from	perfs from n 1750 to 1	5711 to 5411, 550, mud to 0 600 to 480,	·								
10 5x 40 to															
Name of Plugging Contractor	OR SARGENT	ANDHOR	CTON Plu	GGING, I	<u> </u>										
Address: Rt. 1, Bo	x 49 BA	Ty	Irone,	OK	73951-91	13/									
						ibera 1, Kg. 6790	5								
State of Kansas	County, .	Sewa,	rd	, ss.											
	Kenn	U And	dreus	(Employee of	Operator) or (Operator)	on above-described well, being	s firet duly								
sworn on oath, says: That I	have knowledge of th	facts statem	nents, and ma	tters herein contain	ned, and the log of the	bove-described well is as filed	I, and the								
same are true and correct, s	so help me God.		\sim	. // 1											
NOTARY PUBLIC, S		(Signature)	ferm	1 cine	<u>`</u>		,								
My Commission E		(Address)_	DO BAX	2528 4	iberol, Ks.	67965	The state of the s								
THE RESIDENCE OF A SOCIAL PROPERTY OF THE PROP	SUBSCRIBED and	WORN TO	before me,this	94 day of _	September		05								
,		Att ()	Sent	Mar	Commission Expires:	03-18-08									
		Nothing F	Millic				where an address and a second								

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202