Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

RECEIVED

Form CP-4

Type or Print on this Form KCCWICHTAII blanks must be Filled

WELL PLUGGING RECORD

K.A.R. 82-3-117

Lease Operator: John O	. Farmer, Inc.	API Number: 15 - 135-24,378-00-00					
Address: P.O. Box 352, Russell, KS 67665					Lease Name:		
Phone: (785) 483 - 3144 Operator License #: 5135					Well Number: #1		
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: (Date)					Spot Location (QQQQ): App NE - NE - SE 2150 Feet from North / South Section Line 360 Feet from East / West Section Line		
						20S S. R. 22 East 🗹	West
Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet)					County: Ness	0.20.05	
Depth to Top: Bottom: T.D					Date Well Complet	ed: 0-30-03	
Depth to Top: Bottom:					Plugging Commenced: 5:00 A.M., 8-30-05		
		Bottom; T.D			Plugging Completed: 8:00 A.M., 8-30-05		
Show depth and thickness of							
Oil, Gas or Wa					Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
		surface	243'	8-5/8"	243'	-0-	
hole. If cement or other plue 1st plug @ 1530' w/50 w/20 sks. cement;	sks. cement; 2nd	plug @ 780	' w/80 sks. (cement; 3rd	l plug @ 270' w/5	plug set. O sks. cement; 4th plug @ 60)'
TOTAL: 225 sks. 60/4	0 Pozmix. 6% gel w	//1/4# flo-se	al per sack				k
Name of Plugging Contracto				8	Minglicense #:_	5142	9-2
Address: P.O. Box 31				J)		RBD
Name of Party Responsible	for Plugging Fees: Jol	nn O. Farr	ner, Inc.				
State of Kansas	County, _	Russell		_ , SS.			
John O. Farmer III	•				F Operator) or (Operator	an) are alteres described as all the last of the	
sworn on oath, says: That I same are true and correct, s	so help me God.	Signature)	LD. 2		ned, and the log of th	or) on above-described well, being fli e above-described well is as filed, a	
	SUBSCRIBED and SI			15th day of_	_	, 20 C	5 of Kansas
	Mail to: KCC - Cons	servation Div	ision, 130 S.	Market - Roo	om 2078, Wichita, Ka	MARGAREI A. SU ansa s 67202 1 My Appt. Exp. 1-2	iillit 2-09