

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: SAMUEL GARY JR. & ASSOCIATES, INC.
Address: 1670 BROADWAY, SUITE 3300 DENVER, CO 80202
Phone: (303) 831-4673 Operator License #: 3882
Type of Well: D & A Docket #:
The plugging proposal was approved on:
by: K C C
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
NONE Depth to Top: Bottom: T.D.

API Number: 15-053-21147-00-00
Lease Name: TRITSCH-SCHEPMANN
Well Number: 1-22
Spot Location (QQQQ): - NE - NW - SE
2570 Feet from North / South Section Line
1780 Feet from East / West Section Line
Sec. 22 Twp. 17 S. R. 10 East West
County: ELLSWORTH
Date Well Completed: 8/10/05
Plugging Commenced: 8/10/05
Plugging Completed: 8/10/05

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Formation, Content, From, To, Size, Put In, Pulled Out. Row 1: SURF, 472', 8-5/8", 8/10/05, NONE.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs are used, state the character of same, depth placed from (bottom), to (top) for each plug set.

CEMENT PLUGS SET THROUGH DRILL PIPE (165 SX 60-40 POZ W/ 6% GEL) :
35 SX @ 3300' ; 35 SX @ 1300' ; 35 SX @ 975' ; 35 SX @ 510' ; 25 SX @ 60' . Cmt to surface.

Name of Plugging Contractor: SUMMIT DRILLING License #: 30141
Address: P.O. BOX 2004 EMPORIA, KS 66801-2004
Name of Party Responsible for Plugging Fees: SAMUEL GARY JR. & ASSOCIATES, INC.
State of COLORADO County, DENVER, ss.

THOMAS G. FERTAL (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Thomas G Fertal
(Address) 1670 BROADWAY, SUITE 3300, DENVER, CO 80202



SUBSCRIBED and SWORN TO before me this 13 day of September, 2005
Kristal Taylor My Commission Expires: May 9, 2009
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED
SEP 19 2005
KCC WICHITA

Handwritten signature/initials.