Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

> NOTARY PUBLIC, State of Kansas BETTY JO JENKINS My Commission Exp. <u>3-18-08</u>

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

RECEIVED

SEP 1 5 2005
Type or Print on this Form
Form must be Signed
KCC WICH TACABLANKS must be Filled

_						, E 465 400 C										
Lease Operator: Oxy USA, Inc. Address: Po Box 2528 Liberal KS 67905 Phone: (620)629-4200 Operator License #: 5447 Type of Well: Oil Docket #: (If SWD or ENHR) The plugging proposal was approved on: 8-10-05 (Date) by: Ken Jehlik (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No					API	API Number: 15 - 081 - 20465 - 00 - 0										
					Lease Name: North Fubank Morrow Uni Well Number: 101 Spot Location (QQQQ): C W/2 - SW - SE - NW 2310 Feet from North / South Section Line 1485 Feet from East / West Section Line Sec. 34 Twp. 27 S. R. 34 East West											
								i	County: Haskell							
								Producing Formation(s): List All (If needed attach another sheet)						Date Well Completed: 1/-19-87		
								Morrow Depth to Top: 5242 Bottom: 5298 T.D. 5636 Depth to Top: Bottom: T.D.					1			
													Plugging Commenced: 8-11-05			
						Depth to Top:	Bottom: T.D.			Plugging Completed: 8-15-05						
Show depth and thickn	ness of all water, oil and gas				L	······································										
P	or Water Records	omations.	C	asina Record (Surface	Conductor & Produc	tion)									
Formation	Content	From	То	Size		Put In	Pulled Out									
				85	è	1700	<									
				45		5629	2570									
						***************************************	1									
		<u> </u>														
hole. If cement or oth CIBP + 2 17.30 . Ci	er plugs were used, state the 2 sx cmt. 51° rc w/mud	character of	same depth pla 5170 n 5x cmt	nud te 1730	om), to	(top) for each plug	methods used in introducing it into the set. **Pulled 4½ to 30 SX 800 to **W G.L.									
\sim .	ntractor:SARGENTA) Box 49 BA		TON Plug rone,	GING, I.		License #: <u>3//</u> 395/ –97.										
Name of Party Respon	nsible for Plugging Fees:	1 USA-t	nc. 170/N	Konsas			pen 1, Ks. 67905									
State of Kans				_ , SS.		Ties.	1									
Jule 01	Kenny															
sworn on oath save: T							n above-described well, being first duly pove-described well is as filed, and the									
same are true and con		LOW DIGITAL		o norom gontar	′ ⁄	ing the log of the at	ove-assumed went is as nicu, and the									

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

My Commission Expires:

SUBSCRIBED and SWORN TO before me this 911

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