Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

RECEIVED

Form CP-4

SEP 1 4 2005 or Print on this Form
Form must be Signed

KCC WICHNIDANKS must be Filled

Lease Operator: James W. Collins Oil Operation				API Number: 15-009-0222 0-00-0					
Address: P.O. Box 188 Ellinwood, Ks. 67526				Lease Name: Tammen					
Phone: (620) 56-4-26.77 Operator License #: 7178				Well Number: 5					
Type of Well: SWD EOR Docket #:E-19, 284  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on: [Date]  by: Patrick Staab (KCC District Agent's Name)				Spot Location (OQQQ): SE - NE					
					Is ACO-1 filed? Yes No If not, is v	vell loğ attach	ned? Yes	No	County: Barton
					Producing Formation(s): List All (If needed attach another sheet)				Date Well Completed: 6-28-62 original well
					Depth to Top: Bottom: T.D				Plugging Commenced: 8-24-05
Depth to Top: Boltom: T.D									
Depth to Top: Bottom: T.D			Plugging Completed: 8-25-05						
Show depth and thickness of all water, oil and gas	formations.								
Oil, Gas or Water Records Casing Record (S			Surface Conductor & Production)						
Formalion Content	From	† To	: Size	Put In . Pulled Out					
:			8-5/8"	225¹ None					
		1	5-1/2"	3456' None					
	P444			-					
			<u> </u>						
	@1500 <b>'</b>	, 660° a	nd 2251	Ran 2-3/8" tubing to 2000', tubing up to 1550', pumped					
,									
			**********	e. Layed down tubing, tied					
Name of Plugging Contractor: Mike's Te				W/50# hulls, 60/40 pos,10% gel. Plugging Complete. License #:31529					
Address: P.O. Box 467 Chase,	Kansa	s 67524		,					
Name of Party Responsible for Plugging Fees:	Jame	s W. Col	lins Oi	l Operation					
State of Kansas County.	Rice		_ , \$5.						
***************************************	Mike K	elso	_ (Employee of	Operator) or (Operator) on above-described well, being first duly					
	facts stateme	ents, and matter	s herein contai	ned, and the log of the above-described well is as filed, and the					
same are true and correct, so help me God.	(Signature) ∠	Mil	124	len					
	(Address) P	.0. Box	467 Ch	ase, Kansas 67524					
SUBSCRIBED and S	d OT WHOW	elore me this $\underline{1}$	2th day of_	September , 20 05					
Frene	· He	rybug	My	Commission Expires: NOTARY PUBLIC - State of Kansas					
,	Notary Pu	ibijk /		IRENE HERZBERG My Appt. Exp. 24-02					

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202