

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-163-22,721-00-00

LEASE NAME Norris

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

2310 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 2 TWP. 7S RGE. 17 ~~XXXX~~ (W)

LEASE OPERATOR Thornton E. Anderson

ADDRESS 106 w. Douglas, Suite 840, Wichita, Ks 67202

COUNTY Rooks

PHONE#(316) 265-7929 OPERATORS LICENSE NO. 6484

Date Well Completed 7/25/85

Character of Well D&A

Plugging Commenced 7/25/85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 7/25/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Palco, Ks.

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	surface	0	263	8 5/8"	263.07	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.

Plugged w/ 210 sx. 60/40 poz, 3% cc, 6% gel.

1st plug @ 3390' w/ 20 sx.

2nd plug @ 1270' w/ 20 sx.

3rd plug @ 760' w/ 100 sx. + 1 sx floseal (con't on

(If additional description is necessary, use BACK of this form.) back)

Name of Plugging Contractor Allied License No. \_\_\_\_\_

Address \_\_\_\_\_

STATE OF Kansas COUNTY OF Sedgwick, ss.

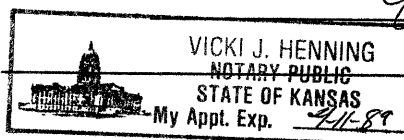
\_\_\_\_\_  
(Employee of Operator) or (Operator) of  
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts,  
statements, and matters herein contained and the log of the above-described well as filed that  
the same are true and correct, so help me God.

(Signature) William J. Anderson

(Address) Suite 840, FNB Bldg., Wichita, KS  
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 31st day of July, 19 85

My Commission Expires: \_\_\_\_\_



Vicki J. Henning  
Notary Public  
STATE CORPORATION COMMISSION  
RECEIVED  
08-12-1985  
AUG 12 1985  
Form CP-4  
Revised 08-84

4th plug @ 270' w/ 40 sx.

5th plug @ 40' w/ 10 sx. SB, hulls and rubber plug.

10 sx each mousehole and rathole. PD @ 5;30 p.m. 7/25/85.