WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-163-22,422-00-60 K.A.R.-82-3-117 STATE CORPORATION COMMISSION ,200 Colorado Derby Building LEASE NAME Dix Wichita, Kansas 67202 WELL NUMBER #1 TYPE OR PRINT NOTICE: Fill out completely SPOT LOCATION NW SE SW and return to Cons. Div. office within 30 days. SEC. 17 TWP 7s RGE 17 (W) or (W) LEASE OPERATOR Black Beauty Oil COUNTY ROOKS ADDRESS P.O. Box 511 Date Well Completed 7-18-84 Hays, Kansas 67601 Plugging Commenced 7-18-84 PHONE # (913) 625-6967 OPERATORS LICENSE NO. 9383 0 5:15 P.M. Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 7-18-84 @ 7:00 P.M. Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify?\_\_\_ #11 Marion Schmidt Yes If not, is well log attached? Is ACO-1 filed? Producing formation Depth to top bottom T.D. 3300' Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL. GAS OR WATER RECORDS Pulled out Content From To Size Put in Formation 189' 8 5/8" 0' 60-40pos 01 1189 Surface Casing Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plug #1 1200' with 40sxs 10sxs solid bridge 10sxs in rathole P.D @ 7:00 P.M. 7-18-84 Total----160sxs 50-50pos 6%gel 3%cc (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor\_\_\_\_\_ Pioneer Drilling Company License No. 5665 308 West Mill Address\_\_\_\_ Plainville, Kansas 67663 STATE OF KANSAS COUNTY OF ELLIS Jay C. Boyer (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.
STATE CORPORALIVED STATE CORPORATION COMMISSION (Signature), 0. B6x 511 (Address) \_\_ Ways, Kansas 67601 SUBSCRIBED AND SWORN TO before me this 17thay of August . , 1984 CONSERVATION DIVISION

NOTARY PUBLIC - State of Kansas ARILLA A MIZELL

My Appl. Exp. Nov. 26, 1986

Wichita, Kansas expires:\_\_\_

Form CP-4 Revised 01-84