

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-163-22,114-00-00

LEASE NAME Grover

WELL NUMBER 1

SPOT LOCATION 50' N of SW NW SW

SEC. 17 TWP. 7S RGE. 17W (E) OR (W)

COUNTY Rooks

DATE WELL COMPLETED 8-20-83

PLUGGING COMMENCED 8-20-83

PLUGGING COMPLETED 8-20-83

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Frontier Oil Company

ADDRESS 125 N. Market, Ste 1720, Wichita, Ks. 67202

PHONE # (316) 263-1201 OPERATORS LICENSE NO. 5140.

CHARACTER OF WELL D&A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Marion Schmidt.

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION N/A DEPTH TO TOP _____ BOTTOM T.D.

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				17 1/2"	161.45'	-0-

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Plugged @ 3330' w/20 sx, 1260' w/20 sx, 660' w/100 sx, 240' w/40 sx, 40' w/10sx, Rathole w/10sx. Cement was 200 sx 50-50 poz 6% gel 3% cc.
(Plugs calculated by displacement.)

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Allied Cementing Company LICENSE No. N/A
ADDRESS P O Box 31, Russell, Ks. 67665.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jean Angle (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Jean Angle
(ADDRESS) 125 N. Market, Ste 1720, Wichita.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12 DAY OF September, 1983

Stella Sewell
NOTARY PUBLIC

MY COMMISSION EXPIRES: June 24, 1984

RECEIVED
STATE CORPORATION COMMISSION

FORM CP-4
REVISED 06-83

SEP 13 1983
09-13-1983
CONSERVATION DIVISION
Wichita, Kansas