

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15163-23343-0000

LEASE NAME MELTON

WELL NUMBER #1

TYPE OR PRINT
NOTICE: Fill out completely and return
to Cons. Div. office within 30 days.

370 Ft. from S/W Line of Section (circle one)

2127 Ft. from E/W Line of Section (circle one)

LEASE OPERATOR A & A PRODUCTION

ADDRESS PO BOX 100

CITY, STATE, ZIP HILL CITY KS 67642

PHONE# 785, 421-6266 OPERATORS LICENSE NO. 30076

Character of Well OIL
(Oil, Gas, D&A SWD, Input, Water Supply Well)

SPOT LOCATION APPW/2 - NE - NE - NW

SEC. 2 TWP. 7 S. RGE 17 or

COUNTY ROOKS

Date Well Completed 1-8-02

Date Plugging Commenced 1-8-02

Date Plugging Completed 1-8-02

The plugging proposal was approved on 1-8-02 (date)

by Dave Hays Office (KCC District Agent's Name)

Is ACC-1 filed? yes If not, is well log attached? _____

Producing formation(s) _____ Depth to Top _____ Bottom _____ T.D. 3480

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT
				8 5/8	1086	0

Described in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Mixed 25 sacks at 3470 feet; mixed 25 sacks at 1340 feet; mixed 40 sacks at 1120 feet; mixed 90 sacks at 800 feet; 10 sacks at 40 feet with wiper plug; mixed 15 sacks - rat hole 60/40 6% Gel 2% CC quarter pound flow seal

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor A & A PRODUCTION

License No. 30076

Address PO BOX 100 HILL CITY KS 67642

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: A & A PRODUCTION

STATE OF KANSAS COUNTY OF GRAHAM, ss.

ANDY ANDERSON

(Employee of Operator or Operator) of above-described well, being first

duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) PO BOX 100 HILL CITY KS 67642

02-20-2002
RECEIVED
FEB 20 2002
KCC WICHITA

Subscribed and sworn to before me this 15th day of January, 2002
[Signature]
Notary Public
My Commission Expires: January 21, 2004

OR