STATE CORPORTON TONGONALING STATE OF KANSAS

FORM CP-1 Rev. 2/89

STATE CORPORATION COMMISSION CONSERVATION DIVISION

APR > 9 1991 200 Colorado Derby Building 1991
Wichita, Kansas 67202 GONSERVATION DIVISION
Wichita Kansas 67202 GONSERVATION DIVISION

Wichita, Kansas

04-29-1991

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-163. (This must be listed; if no API# was	-20,472-00 00 issued, pleas	of this well). e note drilling completion date.)
(This must be listed; if no API# was WELL OWNER/OPERATOR		OPERATOR'S LICENSE NO. 30764 19
ADDRESS 6445 S Broadway Wichita K	5 67233	PHONE # (316) <u>522-7585</u>
LEASE (FARM) SIMONS B WELL NO.		
SEC. 11 TWP. 7 RGE. 17W (E) or (W		
Check One:		
OIL WELL X GAS WELL D & A	SWD or INJ	WELL DOCKET NO
SURFACE CASING SIZE 8 5/8 SET AT		
		CEMENTED WITH SACKS
PERFORATED AT 2699-703,2713-18,280		
CONDITION OF WELL: GOOD X POOF		
PROPOSED METHOD OF PLUGGING Sand ba		
surface pipe to surface 60/40 po	ı	
Deli Tado Pipo, de Bali Tado Coy 10 po	1 10/0 801	
(If additional	al space is n	eeded use back of form.)
IS WELL LOG ATTACHED TO THIS APPLICAT	TION AS REQUIDENCE not explain.	RED? <u>XES ND</u> IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO	BEGIN May	5 1991 9:00
PLUGGING OF THIS WELL WILL BE DONE IN RULES AND REGULATIONS OF THE STATE CO		
NAME OF REPRESENTATIVE AUTHORIZED TO	BE IN CHARGE	OF PLUGGING OPERATIONS:
Joe Amos		PHONE # (316) _5227585
ADDRESS 6445 S Broadway		,,,
PLUGGING CONTRACTOR Rockhold Engine	eering	LICENSE NO. 5111
ADDRESS 1920 Main Graet Bend		•
PAYMENT OF THE PLUGGING FEE (K.A.R. 82		
	SIGNED:	Contractor or Agent)
	DATE:	April 29 1991

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-1 EGEIVED Rev. 2/89

CONSERVATION DIVISION

WELL PLUGGING APPLICATION FORM (File One Copy)

Wichita. he neas API NUMBER 15-163-20 472 (of this well). (This must be listed; if no API# was issued, please note drilling completion date.) WELL OWNER/OPERATOR _______ A An OS ______ OPERATOR'S LICENSE NO. _____ Broadwax Wichitaks 67216 PHONE # (316) 522-7585 LEASE (FARM) Singas WELL NO. #3 WELL LOCATION NW 5W5W COUNTY Nooks SEC. TWP. 7 RGE. /7 (E) Or (W) TOTAL DEPTH 3287 PLUG BACK TD Check One: OIL WELL ___ D & A ___ SWD or INJ WELL ___ DOCKET NO. SURFACE CASING SIZE 85/8 SET AT 1/62 CEMENTED WITH 500 545 CASING SIZE 52 SET AT 3/15 CEMENTED WITH 200 SACKS PERFORATED AT 2694-2703, 2713-18, 2805-07, 2811-13, 2923-24, 2927-295294 3040-43 GOOD POOR CASING LEAK JUNK IN HOLE PROPOSED METHOD OF PLUGGING Sand Back OVER + OP FETT 55ks Pump 50' out of Surface pipe to Surface 60.40 (If additional space is needed use back of form.) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____ (If not explain.) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN - Mar 20 9/ 11:00 PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: PHONE # (316) 522 7585 roadway Wichitaks 67218 PLUGGING CONTRACTOR MOCK hold Engineening LICENSE NO. 5/1/ 1920 Main GEAT BEND PHONE # (3/6) 7 92-25 06 PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED:

DATE:

(Operator or Agent)

THORNTON E. ANDERSO	11-7-17W N #3 SIMONS NW SW SW
710 UNION CENTER, W	
SEOL	FIELD SI MONS
E 1823 KB CH1/13/72	1/4/73 IP P 55 BOPD + 25 BWPD
API 15-163-20,472-0	0-00 TOP 2699-2813, TOR 2922-29 & LANS
HEEB 2895 -1 TOR *** 2919 -1 LANS 2941 -1 BKC 3179 -1 CONG 3261 -1 ARB NONE RID 3285 -1	8 5/8" 1162/500sx; 5½" 3175/200sx B60 DST(1) 2692-2720/1'40", 60'GIP, 15'HOCM, 30'OCM, BHP 151-104#/30", FP 16-68# DST(2) 2722-2813/90", 60'GIP, 10'OIL, 10'M, 320'MW, BHP 1057-1037#/30", FP 41-239# DST(3) 2801-13/90", 60'GIP, 57'VHO&GM, MDY GSY OIL, BHP 1002-939#/30", FP 27-62# DST(4) 2901-42/60", 400'GIP, 15'VHO&GCM, 248'FROGGY OIL NW, BHP 1120-1109#/ 30", FP 42-124# DST(5) 2930-52/60", 60'GIP, 20'O&GM, BHP 62-52#/30", FP 16-20# DST(6) 2964-3010/50", 5'M, BHP 62-52#/ 30", FP 41-41#
INDEPENDENT OIL & GAS SEI	(OVER)

DST(7) 3009-59/60", 60'THIN M/SPOTS OIL, BHP 468-468#/30", FP 31-41#
DST(8) 3059-3193/55", 60'M/SPOTS OIL, IBHP 156#/30", FP NA

MICT, PF 2699-2703, 2713-18, 2805-07, 2811-13, 250 MA+ 3000 REG, REC LD & SWB 2 BOPH NW, PF 2922-24, 2927-29, 250 MA + PF 3040-43, 250 MA + 1000 REG, REC LD, SWB 3.52 BFPH 50% OIL, POP.

Joan Finney Governor

Jim Robinson Chairman

Keith R. Henley Commissioner

Rachel C. Lipman Commissioner

Judith McConnell Executive Director

Brian J. Moline General Counsel



Kansas Corporation Commission

15-163-20472-00-00

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

May 3, 1991

Joe Amos 6445 S. Broadway Wichita, KS 67233

Simons B 3 15-163-20,472 NW SW SW Sec. 11-07-17W Rooks County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so it punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner of operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interestin the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4 2301 E. 13th Hays, KS 67601 (913) 628-1200

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238