

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

15-163-00458-20-00

Lease Owner Lewis Drilling Co. Address 607 Union National Bank Bldg.  
(Applicant) Wichita, Kansas  
Lease (Farm Name) Moore Well No. 1

Well Location SE $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 10 Twp. 7 Rge. (E)-(W) 17

County Rooks Field Name (if any) \_\_\_\_\_

Total Depth 3476' Oil      Gas      Dry Hole X

Was well log filed with application? Yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin \_\_\_\_\_

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Hiram W. Lewis, Jr. Address 607 Union National Bank Bldg.,  
Wichita, Kansas

Name of Plugging Contractor Lewis Drilling Co.

Address 607 Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to

Lewis Drilling Co. Address 607 Union National Bank Bldg.  
Wichita, Kansas  
and payment will be guaranteed by applicant.

JUN 9 - 1952  
06-09-1952  
CONSERVATION DIVISION  
Wichita, Kansas

L. L. Bailey  
Applicant or Acting Agent

Date May 31, 1952

**PLUGGING**  
FILE SEC. 10 T. 7 R. 17  
BOOK PAGE 21 LINE 8

# WELL LOG

15-163-00458-00-00

COMPANY Lewis Drilling Co., et al

SEC. 10 T. 7S R. 17W

FARM Moore

NO. 1

LOC. SE 1/4 SE 1/4 NE 1/4

TOTAL DEPTH 3476'

COMM. 5-19-52

COMP. 5-31-52

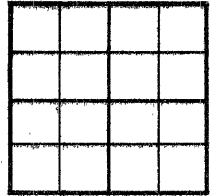
COUNTY Rooks

KANSAS

SHOT OR TREATED

CONTRACTOR Lewis Drilling Co.

ISSUED



### CASING

20	10
15	EX 8-5/8" 193'
12	6
13	5

ELEVATION 1894 RB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

0 - 190	Sand & Blue Shale
190 - 250	Blue Shale
250 - 905	Shale & Sand Rock
905 - 1265	Sand & Shale
1265 - 1310	Anhydrite
1310 - 1540	Sand & Shale
1540 - 1785	Shale & Broken Lime
1785 - 1915	Broken Lime
1915 - 2325	Shale & Lime
2325 - 2400	Shale & Lime Chert
2400 - 2535	Broken Lime & Shale
2535 - 2900	Shale & Lime
2900 - 2946	Lime Chert
2946 - 3115	Lime & Shale
3115 - 3165	Lime
3165 - 3210	Lime & Shale
3210 - 3275	Lime
3275 - 3450	Shale & Lime
3450 - 3476	Arbuckle Lime
3476 - TD	

### GEOLOGICAL TOPS

Topeka	2768'
Heebner	2981'
Toronto	3002'
Lansing K.C.	3027'
Conglomerate	3378'
Arbuckle	3450'

State of KANSAS

County of SEDGWICK

SS:

I, L. L. Bailey of the Lewis Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Moore #1 well.

**PLUGGING**  
 FILE SEC 10 T. 7 R. 17W  
 BOOK PAGE 26 LINE 8

**RECEIVED**  
 STATE CORPORATION COMMISSION  
 JUN 9 1952  
 L. L. Bailey

Subscribed and sworn to before me this 6 day of June

CONSERVATION DIVISION  
 Wichita, Kansas

My Commission Expires: August 20, 1952

Arthur R. Harrington  
 NOTARY PUBLIC



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

June 5, 1952

15-1163-00458-00-00

Well No.  
Lease  
Description  
County  
File No.

1  
Moore  
SE SE NE 10-7-17N  
Rooks  
21-0

Lewis Drilling Company,  
607 Union National Bank Bldg.,  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR