STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202



WELL PLUGGING APPLICATION FORM CO.

| | The state of the s | | | |
|-------------------------|--|-------------|------------------|----------------|
| API Number15 - 163 | - 20,563 to to (of | this well) | | |
| Lease Owner Raymond | Oil Company, Inc. | | | |
| Address One Main | Place, Suite 900, Wi | chita. Kar | nsas 67202 | |
| Lease (Farm Name) | , | | Well No | |
| Well Location SW SW | V NE Sec. | 13 Twp. 7 | S Rge. 17 (E) | (W) <u>XX</u> |
| County Rooks | Total Do | epth 33 | 10' Field Name | ; Woodston Dam |
| Oil Well XX Gas Well | Input Well | SWD Well | Rotary D & A | |
| Well Log attached with | this application as r | equired | Yes | |
| Date and hour plugging | is desired to begin _ | As | soon as possible | |
| REGULATIONS OF THE STAT | entative authorized to | be in cha | | |
| | • | | | |
| Plugging Contractor | Kelso Casing Pullin | g | License N | ·. <u>6050</u> |
| Address Box 176, | | | | |
| Invoice covering asses | sment for plugging thi | is well sho | ould be sent to: | |
| Name Raymond Oil Con | mpany, Inc. | | | |
| Address One Main P | lace, Suite 900, Wich | nita, Kans | as 67202 | |
| and payment will be gu | aranteed by applicant | or acting | agent. | |
| awa halmone are a 9. | | RA | YMOND OIL COMF | 'ANY, INC. |
| | | Signed: | Applicant or Act | ting Agent |
| | | Pat | R. Raymond-Vice | |

WELL LOG

15-163-20563-00-00

Raymond Oil Co., Inc.

SW SW NE

Casad

NO.

RIG. NO. 4

TOTAL DEPTH 3310' оомм. 3-12-75

GDMP. 3-22-75

CONTRACTOR Rains & Williamson Oil Co., Inc.

| COUNTY] | Rooks | | | |
|----------|-------|--|--|--|
| | | | | |
| | | | | |

| 1 | CA | . 5 | ı | N | a |
|---|----|-----|---|---|---|
| | | | | | |

| 20 | 10 |
|----|---|
| 15 | 8-5/8" @ 1160' w/250 sx. 50/50 pos, ELEVATION |
| | 6 2% gel, 2% cc. & 250 sx. 50/50 pos, 2% gel, 3% cc. |
| 13 | PRODUCTION Oil |
| | $4\frac{1}{2}$ " @ 2983' w/225 sx. 60/40 pos, salt saturated. |

| Sand | 121 |
|-------------------------|------|
| Shale | 370 |
| Sand and Pyrite | 640 |
| Pyrite and Sand | 790 |
| Sand, Shale and Red Bed | 870 |
| Shale and Red Bed | 885 |
| Red Bed and Shale | 1148 |
| Anhydrite | 1178 |
| Shale | 1295 |
| Shale and Ft. Riley | 1649 |
| Shale and Lime | 1960 |
| Lime and Shale | 2147 |
| Shale and Lime | 2330 |
| Lime and Shale | 2690 |
| Lime | 3227 |
| Lime and Conglomerate | 3283 |
| Lime | 3310 |
| Rotary Total Depth | 3310 |

STATE CORPORATION COMMISSION

AUG 2 4 1982

CONSERVATION DIVISION Wichita, Kansas

| State of KANSAS | |
|--|-----------------------------------|
| County ofSEDGWICK ss: | |
| I, Wilson Rains, President of the Rair | s & Williamson Oil Co., Incompany |
| upon oath state that the above and foregoing is a true and correct copy of the | and the Comment of the |
| William Control copy of the | well. |
| Survey TA 11. Comment | |
| | fulfor and |
| Subscribed and sword to before me this 24th day of March | WILSONTRAINS |
| \$ · · · · | 19_75_ |
| My Commission Expires: October 4, 1975 | |
| DP28 | Junita M. Duler |
| | Juanita M. Green |
| | |

State of Kansas

EN CARLIN 3. LOUX E T. ROY LLIP R. DICK POL J. LARSON Governor Cheirmen Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

August 27, 1982

15-163-20563-00-00

THIS PERMIT

WELL PLUGGING AUTHORITY

NOV 2 7 1982

EXPIRES

Casad #1 SW SW NE Sec. 13-7S-17W Rooks T.D. 3310' Kelso Casing Pulling

Raymond Oil Company, Inc. One Main Place Suite 900 Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Dennis Hamel, 806 SW 10th, Plainville, Ks., 67663 (913)434-7237 - is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.