

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

MAY 14 1984

15-163-22133-00
-02

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER _____ (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER MWM Oil & Gas, Inc. #7884

ADDRESS 1313 S. Maize Rd., Wichita, Ks. 67209 PHONE # (316)-721-1241

LEASE (FARM NAME) #1 Miller "A" WELL NO. _____

WELL LOCATION SW SW SW SEC. 7 TWP. 7s RGE. 17w (East)(West)

COUNTY Rooks TOTAL DEPTH 3408' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? _____
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

D.L. Westhusin ADDRESS Wichita, Kansas

PHONE # (316)-721-1241

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316)-938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME MWM Oil & Gas, Inc.

ADDRESS 1313 S. Maize Rd. Wichita, Kansas 67209 PHONE # (316)-721-1241

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: *R. Kelso*
Applicant for Acting Agent

DATE: May 11, 1984

State of Kansas



15-163-22133-00-02

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

May 15, 1984

AUG 15 1984

WELL PLUGGING NOTICE

EXPIRES

Miller "A" #1
SW-SW-SW
Sec. 7-7-17W
Rooks County

MWM Oil & Gas, Inc.
1313 S. Maize Rd.
Wichita, Ks. 67209

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to read "Jack M. McCord".

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, Ks. 67601

five days prior to plugging the well (KAR-82-3-113).