

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-163-19156-00-01  
API NUMBER 12-30-60

(of this well) (This must be listed; if no API# was issued, please note drilling completion date.) 6/88

LEASE OPERATOR Thornton E. Anderson OPERATORS LICENSE NO. 6484

ADDRESS 212 N. Market, Suite 508, Wichita, KS 67202 PHONE # (316) 265-7929

LEASE (FARM) SIMONS WELL NO. 2 WELL LOCATION NW SW SW COUNTY Rooks

SEC. 11 TWP. 7 RGE. 17 (X) (W) TOTAL DEPTH 3255 PLUG BACK TD 3240

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL X DOCKET NO. E 16831

SURFACE CASING SIZE 8-5/8" SET AT 1225' CEMENTED WITH 660 SACKS

CASING SIZE 4-1/2" SET AT 3255' CEMENTED WITH 225 SACKS

PERFORATED AT 2758-3042 O.A.

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR X CASING LEAK \_\_\_\_\_ JUNK IN HOLE X

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Per District Instructions

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Carl Gilpin

PHONE # (913) 625-6702

ADDRESS 3403 Summer Lane, Hays, KS 67601

PLUGGING CONTRACTOR Allied Cementing

LICENSE NO. 01-22-88  
JAN 22 1988

ADDRESS Russell, KS

PHONE # ( ) \_\_\_\_\_  
CONSERVATION DIVISION  
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: William P. Anderson  
(Operator or Agent)

DATE: January 21, 1988



State of Kansas



15-163-19156-00-01

Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH MCCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

January 25, 1988

APR 25 '88

WELL PLUGGING NOTICE

EXPIRES

Simons #2 (SWD)  
NW SW SW  
Sec. 11-07S-17W  
Rooks County

Thornton E. Anderson  
212 N. Market, Ste. 508  
Wichita, KS 67202

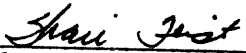
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200