

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MF-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION **THIS PERMIT**  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 163-21867  
(For office use only) 00-00

#  
Lic. 5219

**MAY 8 1983**

1. Operator KIMBARK OIL & GAS COMPANY Starting Date 12 / 1 / 82  
Month Day Year

Mailing Address 1580 Lincoln Street #700 County Rooks

Street Address \_\_\_\_\_

City-State Denver, Colorado Zip Code 80203 Sec. 21 Twp. 7 S. Rng. 17 ~~East~~ West

Contact person C. A. Hansen Phone # 303/839-5504  
1650 ft. from (N) (S) Line Circle Correct Direction

2. Contractor Murfin Drilling Company  
990 ft. from (E) (W) Line

Street Address 617 Union Center Exact Spot Location NESWNW

City-State Wichita, Kansas Zip Code 67202 Nearest Lease Line 990

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_ Lease Name Schneider

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_ Well No. 5

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_ Est. Total Depth 3,550

6. Depth of Deepest Fresh Water within 1 mile 400 ft.

7. Depth of Municipal Water Well within 3 miles 400 ft.

8. Depth to Protect all Fresh Water (Table 1) 450 700 ft.

9. Amount of Surface Casing to be set 450 325 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  11/8/82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: SC # 1019 Signature of Operator [Signature]

MHC-KONE 11/8/82

**State Corporation Commission of Kansas**

**Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**NOV 08 1982**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

11-8-82